UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
JAMES THOMAS
859 WEBSTER LN
DES PLAINES, IL 60016

0615053175

Doc#: 0615053175 Fee: $26.50
Eugene "Gene" Moore RHSP Fee:$10.00
Cook County Recorder of Deeds
Date: 05/30/2006 12:45 PM Pg: 1 of 2

Property of Cook County Clerk's Office

SATISFACTION

America's Servicing Company #:1100121454 "THOMAS" Lender ID:705001/116286923 Cook, Illinois
MERS #: 100122200001722955 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by JAMES A. THOMAS MARRIED TO JANE E. PEAK., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/26/2005 Recorded: 06/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0516420062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT FOURTEEN (EXCEPT NORTH 37 FEET THEREOF) (14), LOT FIFTEEN (15) AND THE NORTH 3 FEET OF LOT SIXTEEN (16) IN BLOCK ONE (1) IN SUNSET GARDENS, BEING W. L. PLEW AND COMPANY'S SUBDIVISION OF THE EAST 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-20-102-055-0000

Property Address: 859 WEBSTER LN, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION
On May 3rd, 2006

By: _____
DION CHESSAR, Assistant Secretary

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*AR3*AR3WFMF*05/03/2006 11:40:41 AM* WFMF03WFMM00000000000000000773725* ILCOOK* 1100121454 ILSTATE_MORT_REL *AR3*AR3WFMF*

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STATE OF California
COUNTY OF San Bernardino

On May 3rd, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared DION CHESSAR, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036

PATRICIA RODNEY-DAVIS
COMM. #1468036
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires Feb. 3, 2008

(This area for notarial seal)

Prepared By: Andrea Rosales (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office

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