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Fording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
EMANUEL JONES
636 S 18TH AVE
MAYWOOD, IL 60153

Doc#: 0615056092 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/30/2006 11:20 AM Pg: 1 of 3

SATISFACTION

America's Servicing Company #: 1205157844 "JONES" Lender ID:532001/402601904 Cook, Illinois
MERS #: 1001944-5000127250-0 V.F.N. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by EMANUEL JONES, MARRIED TO BARBARA JONES, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois Dated: 01/06/2005 Recorded: 02/01/2005 as Instrument No.: 0503220008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15103220270000

Property Address: 636 S 18TH AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
On April 25th, 2006

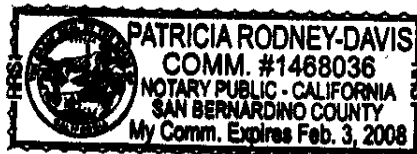
By: 
DION CHESSAR, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On April 25th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared DION CHESSAR, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Handwritten initials and date: 5-31-06

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Prepared By: Elena Ortega (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office

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Legal Description
Exhibit A

NORTH 32 FEET OF LOT 16 AND THE SOUTH 4 FEET OF LOT 15 IN BLOCK 10
IN
CUMMINGS AND FOREMAN REAL ESTATE CORPORATION CLUB DIVISION IN
SECTION 10,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK
COUNTY, ILLINOIS

Parcel ID Number: 15103220270000
636 S 18TH AVE
MAYWOOD
("Property Address"):

which currently has the address of
[Street]
[City], Illinois 60153 [Zip Code]

Property of Cook County Clerk's Office