

UNOFFICIAL COPY



Doc#: 0615056158 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2006 12:37 PM Pg: 1 of 2

Prepared By/ Return to
FIDELITY BANK
PO BOX 1007
WICHITA KS 67201-9951

SATISFACTION OF MORTGAGE

Loan Number 1964071
SERGIO

KNOW ALL MEN BY THESE PRESENTS, that Fidelity Bank a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$49,700.00, bearing the date of JUNE 2, 1998, made and executed by **GRAZIELLA SERGIO UNMARRIED**, of the first part to **WASHTENAW MORTGAGE CO.** organized and existing under the laws of the State of **THE UNITED STATES OF AMERICA**, recorded in the Register of Deeds Office of **COOK**, in State of **ILLINOIS**, as Document No. 98-602283 on JULY 15, 1998, and finally assigned to Fidelity Bank covering property described as follows:

SEE ATTACHED DOCUMENT
PIN: 17042070861498

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, has caused its name to be signed to these presents by its Vice President thereunto duly authorized this April 19, 2006.

By *Anne Jasinski*
Fidelity Bank,
Anne Jasinski, Vice President

STATE OF Kansas, Sedgwick county, ss.

BE IT REMEMBERED, That on this April 19, 2006, the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Fidelity Bank, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Notary Seal Below:

Melissa Bonds
Notary Public—Melissa Bonds
My commission Expires—06/20/2006



Illinoisdata.doc

SL
SV
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UNIT NO. 1607-B IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 5, 1979 AS DOCUMENT NO. 25032909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Sergio