



Doc#: 0615002309 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2008 01:59 PM Pg: 1 of 3

**WARRANTY DEED**  
**Statutory (Illinois)**  
**(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**Above Space for Recorder's use only**

THE GRANTORS JAMES O. CLAYTON and MARCIA J. CLAYTON, as Trustees under The James O. Clayton and Marcia J. Clayton Revocable Declaration of Trust dated June 26, 2003, of the Village of Oak Brook, DuPage County, Illinois, for and

in consideration of TEN and no/100 DOLLARS, and other good

and valuable considerations \_\_\_\_\_ in hand paid,

CONVEY \_\_\_\_\_ and WARRANT \_\_\_\_\_ to KATIE HOFFMAN, a single woman  
415 S. Maple Avenue #702  
Oak Park, IL 60302

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached sheet.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) \_\_\_\_\_;  
\_\_\_\_\_ and to General Taxes for 2005 and subsequent years.



Permanent Real Estate Index Number(s): 16-07-321-020-1013

Address(es) of Real Estate: 415 S. Maple Avenue, Unit 702, Oak Park, IL 60302

Dated this 9<sup>th</sup> day of May, 2006

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

James O. Clayton (SEAL) Marcia J. Clayton (SEAL)  
JAMES O. CLAYTON\* MARCIA J. CLAYTON\*  
\*individually and as Trustees under The James O. Clayton  
and Marcia J. Clayton Revocable Declaration of Trust  
dated June 26, 2003 (SEAL) \_\_\_\_\_ (SEAL)

101 of 31 mg  
Hys 590 - nomy

UNOFFICIAL COPY

Warranty Deed  
Individual to Individual

STATE TAX  
STATE OF ILLINOIS  
MAY. 25.06  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000036675

REAL ESTATE TRANSFER TAX  
0010700  
FP 326660

COUNTY TAX  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
MAY. 25.06  
REVENUE STAMP

# 0000001207

REAL ESTATE TRANSFER TAX  
0005350  
FP 103042

TO

GEORGE E. COLE  
LEGAL FORMS

Oak Park

MAY. -8.06

# 0000007747

REAL ESTATE TRANSFER TAX  
0085600  
FP 102801

OFFICIAL SEAL  
JACKIE M BOYER  
Notary Public - State of Illinois  
My Commission Expires May 21, 2006

State of Illinois, County of COOK s. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James O. Clayton and Marcia J. Clayton, individually and as Trustees under the James O. Clayton and Marcia J. Clayton Revocable Declaration of Trust dated June 26, 2003, personally known to me to be the same person s whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

IMPRESS  
OFFICIAL SEAL  
JACKIE M BOYER  
Notary Public - State of Illinois  
My Commission Expires May 21, 2006

Given under my hand and official seal, this 9th day of May 2006  
Commission expires May 21 2006

Jackie M Boyer  
NOTARY PUBLIC

This instrument was prepared by Richard A. Martens, 20 N. Wacker Dr. #1600, Chicago, IL 60606  
(Name and Address)

MAIL TO:

Colleen Sahlas  
(Name)  
1100 Lakeside Ste 285  
(Address)  
Oak Park IL 60301  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Katie Hoffman  
(Name)  
455 Maple Unit 702  
(Address)  
Oak Park IL 60302  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 702, IN 415 SOUTH MAPLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 51 AND THE SOUTH 40 FEET OF LOT 46 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24531463 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office