

Prepared By:

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

**UNOFFICIAL COPY**



Doc#: 0615010050 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2006 09:45 AM Pg: 1 of 2

And When Recorded Mail To:

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
Corporation Assignment of Real Estate Mortgage

LOAN NUMBER: 2005049969

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfers to

ABN AMRO MORTGAGE GROUP INC.  
1201 E. LINCOLN  
MADISON HEIGHTS, MI 48071

all the rights, title, and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by: **MARK T. HORBAL**, a married men.

to **GUARANTEED RATE, INC.**  
a corporation organized under the laws of **THE STATE OF DELAWARE**  
and whose principal place of business is **3940 NORTH RAVENSWOOD**  
**CHICAGO, ILLINOIS 60613**  
and recorded in Book/ Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **0526642019**

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See reverse for Legal Description)**  
Commonly known as: **512 N. McCLURG COURT, UNIT 3801 CHICAGO, ILL 60611**  
**P.I.N.# 17-10-223-033-1379**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF **COOK**

**GUARANTEED RATE, INC.**

On **08/15/05** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**BECKY MEDINA**

known to me to be the **Final Docs Specialist**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation: that said  
instrument was signed and sealed on my behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public *Leslie J Marshall*

My Commission Expires \_\_\_\_\_

*Becky Medina*  
By: **BECKY MEDINA**  
Its: **FINAL DOCS SPECIALIST**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

SNo  
P2  
MY  
BMK  
50  
56

(THIS AREA FOR OFFICIAL NOTARY SEAL)

LOAN NUMBER: 2005049969



RIDER - LEGAL DESCRIPTION

SEE ATTACHED



Honba1

UNOFFICIAL COPY

STREET ADDRESS: 512 N. MC CLURG C. #3801

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-223-033-1379

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3801 IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 2 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0011072756.

Property of Cook County Clerk's Office