UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUS? WAS FILED.



Doc#: 0615010062 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/30/2006 10:32 AM Pg: 1 of 3

LOAN NUMBER 16117900009

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Randall Groen and Lori A. Groen, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of November 20, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on August 5, 2004, as Document No. 0021305101 and 0021305102, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

SEE ATTCHED EXHIBIT "A" LEGAL DESCRIPATION

Permanent Real Estate Index Number(s): 30-17-122-029-0000; 30-08-410-048-0000, 30-08-406-032-0000 and 30-08-411-020-0000

Address (es) of premises: 322-157th Street, 111-113 Memorial Drive, 573 Ingraham and 578 Douglas Avenue Calumet City, II 60409

Witness our hands, this 12th day of July, 2005.

BOX 215

MB Financial Bank, N.A.

Thomas B. Marvinac, President

By: Mr May

Karl Hershberger, Vice President

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Acknowledgements:

STATE OF ILLINOIS

COUNTY OF

SS.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas B. Marvinac, President of MB Financial Bank, N.A. and Karl Hershberger, Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voiuntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this day of 2th, 20

"OFFICIAL SEAL"
CANDACE L. YEHNERT
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/09/2008

Notary Public

My Commission Expires:

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Exhibit "A" Legal description

111-113 Memorial Drive, Calumet City 12 60409

LOT 58 (EXCEPT FOR THE SOUTH 5.0 FEET OF THE WEST 80.0 FEET OF SAID LOT 58 AND EXCEPT THE SOUTH 2.5 FEET LYING EAST OF THE WEST 80.0 FEET OF SAID LOT 58) ALSO, LOTS 59 AND 30, ALL IN BLOCK 3, IN RUSSELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST FLACTIONAL QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 30-08-410- 048

6 3 8 16

573 INGRAHAM, CHLAMET CITY IL 60409

LOTS 16 & 17 IN BLOCK 12 IN EDWARD G. UIHLEINS SUBDIVISION OF BLOCK 11 AND THE SOUTH 3/4 OF BLOCK 12 IN SNYDACKER AND AMBS ILLINOIS ADDITION TO HAMMOND, BING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 AND PART OF THE NORTHEAST FRACTIONAL 1/4, LYING SOUTH OF THE CALUMET RIVER IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILJNOIS

PERMANENT INDEX NUMBER: 30-08-406-032

578 Douglas, Calumet City 12 60409

ALL OF LOT 1 AND THE NORTH 12 FEET OF LOT 2 IN BLOCK 2 IN RUSSELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 IN SEC17DN 8. TOWNSHIP 3 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 30.08-411-020-0000

322-15744 St. Calumet City /L 60409

THE WEST 1/2 OF LOT 35 AND LOT 36 IN BLOCK 3 IN FAIRVIEW ADDITION BEING A SUBDIVISION OF THE SOUTH 320 FEET OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 30-17-122-029