# 101

# UNOFFICIAL COPY



### **WARRANTY DEED**

ILLINOIS STATUTORY (Individual)

| MAIL TO:         |       |  |
|------------------|-------|--|
| JOHN KOSINSKI    |       |  |
| 11030 S. ROBERTS | ROAD  |  |
| UNIT 10          |       |  |
| PALOS HILLS, IL  | 60465 |  |

NAME & ADDRESS OF TAXPAYER:

| Will O IDDI HED OF | 1122111  |
|--------------------|----------|
| JOHN KOSINSKI      |          |
| 11030 S. ROBEKTS   | ROAD     |
| UNIT 10            | <u> </u> |
| PALOS HILLS, IL    | 60465    |

| Doc#: 06<br>Eugene *Gei<br>Cook County<br>Date: 05/30/2 | 15011129 Fe<br>ne" Moore RHSP<br>Recorder of Dee<br>1006 03:04 PM | <b>e: \$28.00</b><br>Fee:\$10.00<br>ds |
|---|---|--|
|   | - 30 03:04 PM D   | <b>.</b>                               |

|  |  | A Company of the Company | ·<br>Š   | ر<br>پو |
|--|--|--------------------------|--|---------|
| THE GRANTOR(S) VIOLET HIATT, A WIDOW                                     |  |                          | and the same of th | E       |
| of the CITY of PALOS FILLS County of                                     | ₹ COOK   | State of                 | ILLINOIS   |         |
| or and in consideration of TEN AND NO/100                                | COOK<br>(\$10.00)  |                          | DOLL/  | AKS     |
| and other good and valuable considerations in han loaid,                 | A CONTRACTOR OF THE PARTY OF TH |                          |  |         |
| CONVEY(S) AND WARRANT(S) to  | I married to   | Teresa Kos               | inski*   |         |
| (AAT III COLUMNIA  |  |                          |  |         |
| (GRANTEES' ADDRESS) 4907 W. COLUMBU                                      |  | Cr + ( ==                |  |         |
| of the VILLAGE of <u>OAK LAWN</u> County of                              | C00K   | State ofI                | LLINOIS  |         |
| all interest in the following described real estate situated in the Coun | ty of <u>COOK</u>  | , in                     | the State of Illi  | nois,   |
| to wit:  | X.   |                          |  |         |

\*\*\* SEE ATTACHED FOR LEGAL \*\*\*

\*This is not homestead property of Teresa Kosinaki

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Strik of Illinois.

| Permanent Index Number(s): |              | 00-128-0000    |             |           |       |        |
|----------------------------|--------------|----------------|-------------|-----------|-------|--------|
| Property Address:1         | 1030 S. ROBI | ERTS ROAD, UNI | r 10, PALOS | HILLS, IL | 60465 | .,,,   |
| Dated this 18 tinds        | day of       | (8 cal)        | 20_06       | •         |       | (Seal) |
| VIOLET HIATT               |              | (Seal)         |             |           |       | (Seal) |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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## **UNOFFICIAL COPY**

|   | STATE OF ILLINOIS } ss. County ofCOOK }  |  |                                |   |                                  |
|---|--|--|--------------------------------|---|----------------------------------|
|   | I, the undersigned, a Notary Public in<br>VIOLET H   | and for said                                       | County, in th                  | ne State aforesaid,                             | CERTIFY THAT                     |
|   | personally known to me to be the same person appeared before me this day in person, and acl instrument as HER free and voluntary act, for t  | whose name<br>enowledged that<br>he uses and purpo | ses therein set f              | signed, see<br>orth, including the re           |                                  |
|   | Given under my hand and notarial seal, thi   | s  | day of                         | may   |                                  |
|   | Given under my hand and notarial seal, thi  My commission expires on   |  | <u> 20.67.</u>                 | 2 Holyl Com                                     | Notary Public                    |
|   | MOTARY PUBLIC STATE OF ILLINO  IMPRESS SEAL HERE  If Grantor is also Grantee you may want to stri  NAME and ADDRESS OF PREPARER:             | C.   | ver of Homestea                | TY - ILLINOIS TR<br>d Rights.<br>OVISIONS OF PA |                                  |
|   | SOKOL & MAZIAN 60 ORLAND SQUARE DRIVE ORLAND PARK, IL 60462  | _ 45   | STATE TRAN                     | SECTIO  |                                  |
|   | (708) 460–2266   | Signatur   | re of Buye. Sell               | er or Representative                            |                                  |
|   | This conveyance must contain the name and name and address of the person prepared  | and address of the<br>cring the instrume           | Grantee for tagent: (55 ILCS 5 | billing purposes: (55<br>5/3-5022).             | 5 ILCS 5/3-5020)                 |
| 1 | COOK COUNTY  LESTATE TRANSACTION TAX  COOK COUNTY  ALESTATE TRANSACTION TAX  COOK COUNTY  REAL ESTATE  RANSFER TAX  REVENUESTAMP  # FP326665 |  |                                | TO  | WARRANTY DEED ILLINOIS STATUTORY |
|   | COUNTRX AT YTHUOO  |  |                                | An  | nerican Legal Forms              |

STATE OF ILLINOIS

American Legal Forms (312) 332-1922 Form No. 18R

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### INOFFICIA FORNEYS' TITLE GUARANTY FUND, INC.

#### LEGAL DESCRIPTION

#### Legal Description:

THAT PART OF THE EAST 344 FEET (EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 344 FEET; THENCE SOUTH 89 DEGREES, 52 MINUTES, 56 SECONDS, EAST, ALONG THE SOUTH LINE OF SAID EAST 344 FEET, 108.00 FEET, THENCE NORTH 0 DEGREES, 06 MINUTES, 41 SECONDS EAST, ALCING A LINE WHICH IS PARALLEL TO THE WEST LINE OF SAID EAST 344 FEET, 36.18; THENCE SOUTH 89 DEGREES, 53 MINUTES, 19 SECONDS EAST, 106.21 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, THENCE NORTH 0 DEGREES, 09 MINUTES, 02 SECONDS EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 62.00 FEET; THENCE SOUTH 89 DEGREES, 53 MINUTES, 19 SECONDS EAST, 26.95 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, THENCE SOUTH 0 DEGREES, 12 MINUTES, 36 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 62.00 FEET THENCE NORTH 89 DEGREES, 53 MINUTES, 19 SECONDS WEST 26.89 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS AND CONTAD FING 1669 SQUARE FEET THEREIN.

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, ON, OVER, ACROSS, IN, UPON AND TO THE COMMON AREA AS CONTAINED IN THE DECLARATION RECORDED DECEMBER 6, County Clark's Office 1994 AS DOCUMENT NUMBER 04021791.

FAC# 1385177

Permanent Index Number:

Property ID: 23-14-400-128

**Property Address:** 

11030 S. Roberts Rd. Unit 10 Palos Hills, IL 60465