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Recording requested by / Return to: Peelle Management Corporation (90884) P.O. Box 1710, Campbell, CA 95009-1710 Doc#: 0615012151 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/30/2006 11:33 AM Pg: 1 of 2

Prepared by: E.N. Harrison

P.O. Box 1710, Campbell, CA 95009 Pool: 0000684949 Inv#: 1689689935

1st LN#: 0811056729 2nd LN#: 4800189040

Assignment of Mortgage

For Good and Vaiuzbie Consideration, the sufficiency of which is hereby acknowledged, the undersigned, TCF MORTGAGE COPZORATION, a Minnesota corporation (Assignor) whose address is 801 Minimalette Avenue, Minneapolis, MN 55402

by these presents does convey grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignee)

its successors and assigns

P.O. Box 2026, Flint, MI 48501-2026

Said mortgage is recorded in the State of it, County of Cook

on 07/22/03 as Inst#/series/file: 0320347011 Original Mortgagor--: CATHERINE MCNAMARA Original Mortgagee: TCF MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has coused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 05/01/2006

TCF MORTGAGE CORPORATION

Norm Harrison

Vice President

State of California County of Santa Clara

On 05/01/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Norm Harrison, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of TCF MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

TCF MORTGAGE CORPORATION.

Notary: Kim Gorman

My Commission Expires January 11, 2010

KIM GORMAN COMM, NO. 1634115 M NOTARY PUBLIC - CALIFORNIA S SANTA CLARA COUNTY COMM, EXPIRES JAN, 11, 2010

FINAL SA.inv11 tcf884 90884 2 042406 IMG FNM W 12-031 IL Cook 24 Sort 18415

MIN#: 1000212-4800189040-7 MERS Tel.#: 1-888-679-6377

Clarks

Sta

0615012151 Page: 2 of 2

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0811056729 (12-031 IL Cook)

Tax ID #: 16-31-108-043 Date of mortgags 07/10/03

Property Address: 32:4 Maple Ave Berwyn, II 60402

LOTS 22 AND 23 IN FLOCK 44 IN ANDREWS AND PIPERS THIRD ADDITION TO BERWYN IN SECTION 31, TOWNSHIP 39

NORTH, RANGE 13, EAS 0 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN AND THE THIRD

OF COOK COUNTY CLOSERY'S OFFICE