Recording Requested By: CHARTER ONE BANK, N.A.

UNOFFICIAL COP

When Recorded Return To:

CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215)** RIVERSIDE, RI 02915

Doc#: 0615015171 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/30/2006 03:08 PM Pg: 1 of 3









SATISFACTION

CHARTER ONE BANK, N.A. #:992332 / 54 3 "HERBERT" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JAMES D. HERBERT AND ERIN D. HERBERT, H JSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/12/2005 Recorded: 04/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC 0509727084, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference 'valle A Part Hereof

Assessor's/Tax ID No. 18-07-204-019

Property Address: 4732 LAWN AVENUE, WESTERN SPRINGS, IL 60558

ec.
Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has culv executed the foregoing instrument.

CHARTER ONE BANK, N.A.

On April 17th, 2006

Sandra F Harper, Vice President

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SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Rhode Island **COUNTY OF Providence Town**

On April 17th, 2006, before me, ANGELA M. ANTONELLI, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Sandra F Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seat,

ANGELAM! ANTONELLI Notary Expires: 09/05/2006

(This area for notarial seal)

or Cook County Clark's Office Prepared By: Regina 5 Huntley, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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Exhibit A

LOT 5 (EXCEPT THE SOUTH 35 FEET THEREOF) IN BLOCK 2 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF BLOCKS 12, 13, 14 AND 15 IN THE HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST JF S.
Y, ILL.
DAMerica.

Control
Contr LINE OF SAID NORTHWEST 1/4 OF SECTION 7, AFORESAID, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 18-07-204-019 Firs: American ELS Order No: 6919858