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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 0615015111 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2006 12:27 PM Pg: 1 of 2

OPTIO	647	0002434785
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OPTI06470002434785
CRef#:05/20/2006-PreRef#:R062-POF
Date:04/20/2006-Print Batch ID:3,034.00
PIN/Tax ID #: 25-10-300-066
Property Address:
28E 99TH PLACE
CHICAGO, IL 60628
ILmrsd-eR2.0 04/16/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTHONY MCCLINTON, MARRIED TO ALLISON V. MCCLINTON**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**

Date of Mortgage: **12/17/1999**

Loan Amount: **\$58,650.00**

Recording Date: **12/30/1999** Document #: **9208307**

Legal Description: **LOTS 28 AND 29 (EXCEPT THAT PART OF LOTS 28 AND 29 LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF LOT 29 AFORESAID, SAID POINT BEING 18.31 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND EXTENDING SOUTHEASTERLY TO A POINT ON THE EAST LINE OF LOT 28 AFORESAID 54.92 FEET SOUTH OF THE NORTHEAST CORNER THEREOF) IN BLOCK 2 IN BASS' FIRST ADDITION TO PULLMAN BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY TAX NUMBER **25-10-300-066**

PROPERTY ADDRESS: **28 EAST 99TH PLACE CHICAGO, ILLINOIS 60628**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/15/2006**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green
Vice President

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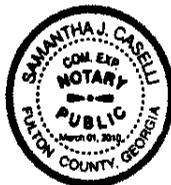
State of **GA**

County of **Fulton**

On this date of **05/15/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office