Doc#. 0615021168 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0615021168 fee: \$36.00

Pate: 05/30/2006 02:37 RM Pg: 1 of 2

Cochk County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

## SATISFACTION

GMAC Mortgage Corp - Consumer #:8301026490 "BLOOMCAMP" Lender ID:61046/8601026490 Cook, Illinois PIF: 05/18/2006 MERS #: 100201500001883887 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Nortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by ANDREW C BLOOMCAMP, originally to CHICAGO BANCORP, INC., in the County of Cook, and the State of Illinois, Dated: 07/21/2004 Recorded: 09/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425905103, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 640-"C"-2, IN WAVELAND COURT'S CCNDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 6, 7, 3 AND 9 IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26 118391 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14-21-106-036-1039

Property Address: 640 W. WAVELAND AVE. #2C, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed to a foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")

On May 29th, 2006

Barb Frost, Assistant Secretary

0615021168 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On May 29th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLÄRK

Notary Expires: 05/17/2007 #728505

M. CLARK TODO OF COOK COUNTY CLOTH'S OFFICE NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007