Doc#. 0615021171 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0615021171 fee: \$36.00

Pare: 05/30/2006 02:38 RM Pg: 1 of 2

Control Resolution of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

## **SATISFACTION**

GMAC Mortgage Corp - Consumer #:8301267291 "BOWLER" Lender ID:61050/8601267291 Cook, Illinois PIF: 05/18/2006 MERS #: 100201500022593150 VRU #:1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Chicago Bancorp) holder of a certain mortgage, made and executed by CHRIS R BOWLER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, CHICAGO BANCORP), in the County of Cook, and the State of Illinois, Dated: 06/27/20 05 Recorded: 06/30/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0518147188, does hereby acknowledge 'na it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 21 IN RESUBDIVISION OF BLOCK 1 IN HERRICK / ND DUNLOP'S SUBDIVISION OF LOTS 12 TO 17, INCLUSIVE IN GEORGE SCOVILLE'S SUDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD LAND) OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-07-318-004-0000

Property Address: 312 S CLINTON AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Chicago Bancorp) On May 29th, 2006

Barb Frost, Assistant Secretary

0615021171 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On May 29th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M CLÄRK

Notary Expires: 05/17/2007 #728505

M. CLARK TODO OF COOK COUNTY CLOTH'S OFFICE NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007