

UNOFFICIAL COPY

Doc#. 0615021117 fee: \$36.00
Date: 05/30/2006 12:47 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0010584142

The undersigned certifies that it is the present owner of a mortgage made by **EMILIA FERLITA** to **OPTION ONE MORTGAGE CORPORATION** bearing the date 02/24/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030297173

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:1847 ASHBURY CT. PALATINE, IL 60067-4783
PIN# 02-29-402-021-1019

dated 05/26/2006

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

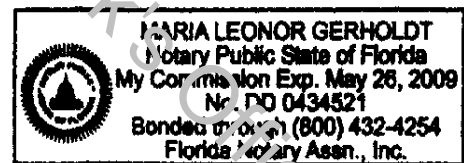

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/26/2006 by CRYSTAL MOORE the VICE PRESIDENT of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



OOMRC 5737312

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Loan No: 0010584142

'EXHIBIT A'

PARCEL 1: UNIT <#5-3, BUILDING 5, IN THE ASHBURY COUNTRY HOMES 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN ASHBURY COUNTRY HOMES PLAT OF PLANNED UNIT DEVELOPMENT OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 2, 1985 AS DOCUMENT 85131023, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE DECLARATION RECORDED AUGUST 2, 1985 AS DOCUMENTS 85131022 AND 85131023

Property of Cook County Clerk's Office