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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100031205006207191

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0197783368



Doc#: 0615022018 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/30/2008 08:35 AM Pg: 1 of 2



* 7 0 8 - 0 1 9 7 7 8 3 3 6 8 *

Secondary Reference #: 20060551 (R045)

PIN/Tax ID #: 06-19-210-020-1701

Property Address:

1003 RADCLYFFE COURT #B

ELGIN, IL 60120

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MICHAEL R. KENNEDY, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$125,000.00** Date of Mortgage: **12/8/2004**

Date Recorded: **1/3/2005**

Document #: **0500333174**

Comments: **ORIGINAL LENDER: OLD TOWNE MORTGAGE, INC., AN ILLINOIS CORPORATION**

Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/16/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

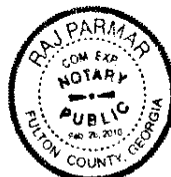
JESSICA LEETE
ASSISTANT SECRETARY
State of GA
County of **FULTON**

LINDA GREEN
VICE PRESIDENT

On this date of **05/16/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

365

SY
P
MY
SM
SD

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Legal Description:

Unit No. 32 B1-1 in Oakwood Hills Condominium, as delineated on a survey of the following described real estate: Certain lots in "Final Plat" Oakwood Hills Unit 1, Oakwood Hills Unit 2 and Oakwood Hills Unit 3 Subdivision, being a Subdivision of part of the South 1/2 of Section 18 and part of the North 1/2 of Section 19, all in Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois; which is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded May 26, 1993 as Document No. 93401383, together with an undivided percentage interest in the common elements, as amended from time to time, in Cook county, Illinois.

Property of Cook County Clerk's Office

708-017783368
Cook, IL