

# UNOFFICIAL COPY



Doc#: 0615031091 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2006 12:14 PM Pg: 1 of 3

Recording Requested By:  
**FIRST HORIZON HOME LOAN CORP.**

When Recorded Return To:

**JAMES MULLEN  
625 W PATERSON #1E  
CHICAGO, IL 60613**



## RELEASE OF MORTGAGE

0051626265  
JAMES MULLEN CERTIFICATE OF TITLE : N/A  
MERS #: 100210000411090008 VRU #: 1-853-679-6377  
PO Date: 02/27/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

JAMES MULLEN AND TAMMY MULLEN, HIS WIFE  
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PRIME  
MORTGAGE FINANCIAL, INC. dated December 1, 2004 calling for the original principal sum of dollars  
(\$298,800.00), and recorded on DECEMBER 15, 2004 in Mortgage Record N/A, page N/A and/or instrument #  
0435035070, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as  
follows, to with:

**Property Address: 625 W PATERSON #1E, CHICAGO IL - 60613**

Tax Parcel No. 14-21-109-020-1001

**Legal: SEE ATTACHED LEGAL DESCRIPTION.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 16th day of March, 2006.

S-Y  
P-3  
S  
M-Y  
CE

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0051626265

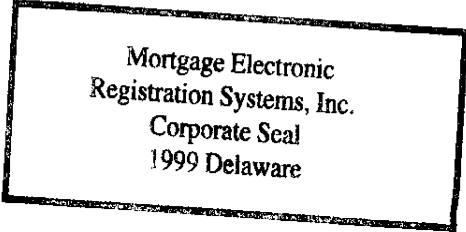
MERS #:100210000411090008 VRU #: 1-888-679-6377

JAMES MULLEN

CERTIFICATE OF TITLE : N/A

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By *Brenda Avila*  
BREND A AVILA  
Its ADMINISTRATIVE OFFICER

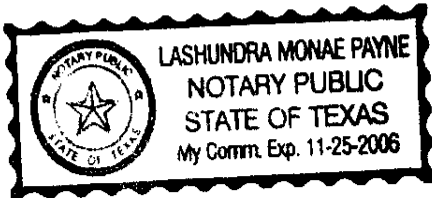


State of TEXAS )  
County of DALLAS ) SS:

Before me, Lashundra Monae Payne, the undersigned, a Notary Public in and for said County and State this 16th day of March, 2006, personally appeared Brenda Avila, ADMINISTRATIVE OFFICER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



*Lashundra Monae Payne*  
Notary Public  
LASHUNDRA MONAE PAYNE

Prepared By: BRENDA AVILA, FIRST HORIZON HOME LOAN CORP. 1555 WEST WALNUT HILL LANE, SUITE 200 IRVING, TX 75038

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**JAMES MULLEN**

**0051626265**

PO Date: **02/27/2006**

## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 625-1E IN THE PATTERSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 AND 13 (EXCEPT THE EAST 10 FEET IN THE SUBDIVISION OF LOTS 3 TO 5, AND 10 TO 12, IN BLOCK 8 IN HUNDLEYS SUBDIVISION OF LOTS 3 TO 21, AND 33 TO 37 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH RIGHTS OF ACCESS TO PARCEL 1 FROM NORTH BROADWAY OVER AND ACROSS THE WESTERLY 190 FEET OF LOT 2 IN CIRCUIT COURT PARTITION OF LOTS 6 AND 9 OF BLOCK 8 OF HUNDLEYS SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92277078, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 625-P-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 92277078.