UNOFFICIAL



Recording Requested and Prepared By: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 DAMEION LEWIS

Doc#: 0615032012 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/30/2006 09:28 AM Pg: 1 of 2

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

MERS MIN##100022100%96879978 PHONE#: (888) 679-6377
Customer#: 106 Service#. 30 55643RL1 +
Loan# 0009687997
SATISFACTION OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and
repording information are below, does herely schowledge that it has received full payment and satisfaction of the same.
Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: ERMELINDA DUMLAO AND REMIGIO DUMLAO, HUSBAND AND WIFE
Original Mortgagee: ENCORE CREDIT CORP.
Mortgage Dated: FEBRUARY 10, 2004 Recorded on: MARCH 16, 2004 as Instrument No. 0407629277 in Book No at
Page No
Property Address: 1823 DOVER COURT, SCHAUMBURG L 6 193-0000
County of COOK, State of ILLINOIS
PIN# 07-29-105-023
Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE
FOREGOING INSTRUMENT ON MAY 12, 2006
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
By: MUM
Sandra M. Armenta, Vice President

On MAY 12, 2006, before me, E. Chavez, a Notary Public, personally appeared Sandra M. Armenta personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

} ss.

Witness my hand and official seal.

CALIFORNIA ORANGE

State of

County of

(Notary Name): E. Chavez

E. CHAVEZ
COMM. # 1654035
NOTARY PUBLIC CALIFORNIA NOTARY PUBLIC PUBL

5725 My

-0615032012 Page: 2 of 2

UNOFFICIAL COPY

Legal Description

LOT 12316 WEATHERSFIELD UNIT NO. 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE OUTHWEST
THIRD PRINCIPAL METAUGUST 21, 1967 AS DOCUMENT

PID: 07-29-105-093 THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT 20234745, IN COOK COUNTY, ILLINOIS.