

# UNOFFICIAL COPY

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Doc#: 0615035180 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2006 11:42 AM Pg: 1 of 3

83241189 CTI  
Cable 107

## TRUSTEE'S DEED

This indenture made this 18th day of April, 2006, between **CHICAGO TITLE LAND TRUST COMPANY**, Successor Trustee to Fifth Third Bank, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 4th day of January, 1985 and known as Trust Number 8265 party of the first part, and

BRIDGET M. MEEHAN

whose address is:

~~5650 S Sawyer~~ 5517 W. 108th Place  
Chicago, IL ~~60638~~ OAK LAWN, IL 60453

party of the second part.

**WITNESSETH**, That said party of the first part, in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid does hereby **CONVEY AND QUITCLAIM** unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

Permanent Tax Number: 24-16-301-045-000 (underlying)

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

BOX 334 CTI

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



**CHICAGO TITLE LAND TRUST COMPANY,**  
as Trustee as Aforesaid

By: \_\_\_\_\_

*[Handwritten Signature]*  
Assistant Vice President

State of Illinois  
County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 20th day of April, 2006.

PROPERTY ADDRESS:  
10740 S. Washington St., Unit #202  
Oak Lawn, IL 60453



\_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by:  
**CHICAGO TITLE LAND TRUST COMPANY**  
8659 W. 95<sup>th</sup> St.  
Hickory Hills, IL 60457

AFTER RECORDING, PLEASE MAIL TO:

NAME Tom Murphy  
ADDRESS 10540 S Western OR BOX NO. \_\_\_\_\_  
SUITE 202  
CITY, STATE CHICAGO IL 60643  
SEND TAX BILLS TO: Bridget M. Meehan  
10740 S. Washington  
Suite 202  
Oak Lawn IL 60453

Village of Oak Lawn	Real Estate Transfer Tax	\$100
Village of Oak Lawn	Real Estate Transfer Tax	\$100
Village of Oak Lawn	Real Estate Transfer Tax	\$1000
Village of Oak Lawn	Real Estate Transfer Tax	\$15

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1410 008341189 EP

**STREET ADDRESS:** 10740 S. WASHINGTON STREET

UNIT 202,G-O & S-O

**CITY:** OAK LAWN

**COUNTY:** COOK

**TAX NUMBER:** 24-16-301-045-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 10740-202 IN EAGLE RIDGE II CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 1, IN EAGLE RIDGE SUBDIVISION PHASE ONE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020706443, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER "O" AND STORAGE AREAS S-O THRU AS A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

**"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.**

**THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."**