## JNOFFICIAL COPY

Doc#: 0615141137 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/31/2006 04:37 PM Pg: 1 of 2

Date:	05/18,	/06	
Title	Order	No.:	06

-09092

Name of Mortgagor(s): (1)MARY ANN LAWSON-MACK.;

Name of Mortgagee: CENTEX HM EQUITY CO.;

Mortgage Recorded Document No. 0332247092;

awyers Unit # 16056 Case # UG \_ The above referenced mortgage has been paid in accordance with the payoff statement

received from: CENTEX HM EQUITY CO., and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

- The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the 100 tragor to all or part of the property described in the mortgage.
- (7)The Mortgagee provided a payoff statement.
- The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number:

25-15-128-022

CALUMET, CHICAGO, IL Common A 10618 75-C/O/H/S/C

LAWYERS LΕ INSUR NCE CORPORATION

Ву

Signature of Officer or Representative

BARBARA S. WILLIAMS

State of Illinois } County of Cook SS

This Instrument was acknowledged before me on 05/18/06 by BARBARA S. WILL AMS Officer for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires:

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E WOODFIELD RD #120 SCHAUMBURG, IL 60173 847-240-2020 fax 847-240-2260

OFFICIAL SEAL LEESA LAPENNA LEWIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

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## **UNOFFICIAL COPY**

Property Address: 10618 S CALUMET

CHICAGO, IL 60628

PIN #: 25-15-128-022

LOT 2407 IN FRED H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART, LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTERAL RAILROAD COMPANY. OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE AE OUTH.

MERID.

COOK COUNTY CLORES OFFICE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.