

UNOFFICIAL COPY

Prepared by:
Regina Winder
2300 Brookstone Centre Parkway
Columbus, GA 31904



Doc#: 0615144072 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2006 11:51 AM Pg: 1 of 2

After Recording Return To:
Nick Bogdan
47000 W Belden
Chicago IL 60639



Property of Cook County Clerk's Office

Release

Loan Number: 0202384905

PIN Number: 13-34-101-042-0000

The undersigned certifies that it is the present owner and holder of a mortgage executed by **Nick Bogdan**

To **GreenPoint Mortgage Funding, Inc** bearing the date **August 31, 2005** and recorded in the recorder or registrar of titles in **Cook** County, in the State of Illinois in book n/a, at page n.a as document number **0525241144** and further assigned to n/a in book n/a, at page n/a as document number n/a.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorded of said county is authorized to enter this satisfaction/discharge of record.

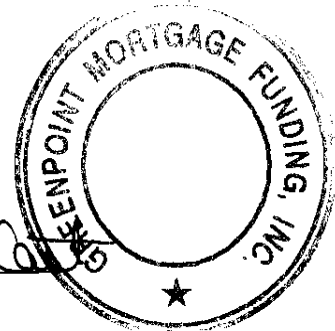
Property Address:
4700 W Belden
Chicago IL 60639

PF Date: April 21, 2006

GreenPoint Mortgage Funding, Inc.

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President



Witness **SUSAN McVAY**

Witness **JUNE FREEMAN**

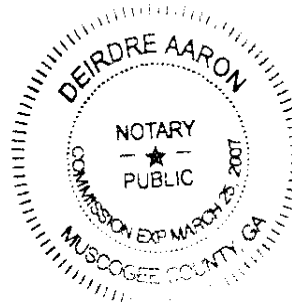
State of Georgia

County of Muscogee

I **Deirdre Aaron**, notary public in and for said county in the state aforesaid, do hereby certify that **Linda Story-Daw and Patricia D. McCart**, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal May 8, 2006

Deirdre Aaron, Notary Public
My Commission Expires: **March 25, 2007**



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05/03/08 WED 15:26 FAX 312-519430

INFO TRACK

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0202384905

Exhibit A

H-57096

LOTS 76 AND 77 IN EDINGTON PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS

P.I.N 13-34-101-0000

C/K/A 2300-02 N. ILL PATRICK AVENUE, CHICAGO, ILLINOIS 60639-3440

C/K/A 4700-10 W. BELDEN, CHICAGO, ILLINOIS 60639-3440

Property of Cook County Clerk's Office