

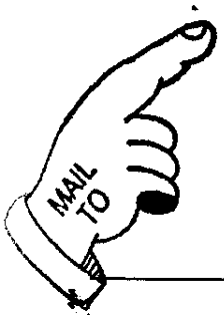
Recording Requested By:  
AMERICA'S SERVICING COMPANY

**UNOFFICIAL COPY**



When Recorded Return To:  
ILIJA LUPULESKU  
2445 W BRYN MAWR AVE APT 1C  
CHICAGO, IL 60659

Doc#: 0615149048 Fee: \$26.50  
Eugene "Gene" Moore FBSA Fee \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2006 12:15 PM Pg. 1 of 2



**SATISFACTION**

America's Servicing Company #: 1100095824 "LUPULESKU" Lender ID:K80002/114281934 Cook, Illinois  
MERS #: 100122200001291347 VENDOR #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by ILIJA LUPULESKU, MARRIED TO ZUZANA LUPULESKU., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/23/2004 Recorded: 12/01/2004 as Instrument No.: 0433633157, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1 IN THE 6338 SOUTH CHAMPLAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 38 IN BLOCK 4 IN THE NORTH 1/2 OF THE NORTHEAST 1/4 IN LORING AND GIBB'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0430027023; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 20-22-204-033-0000

Property Address: 6338 S CHAMPLAIN #1, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On May 10th, 2006

By: \_\_\_\_\_  
CLARA SALAS, Assistant Secretary

54  
D-2  
5-4  
m-4  
CB J

# UNOFFICIAL COPY

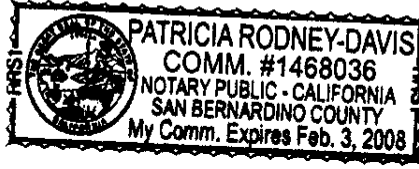
STATE OF California  
COUNTY OF San Bernardino

On May 10th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared CLARA SALAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATRICIA RODNEY-DAVIS  
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Maria Andrade (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office