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0615153090

Doc#: 0615153090 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/31/2006 09:56 AM Pg: 1 of 2

This Instrument Prepared By:

THE CIT GROUP / CONSUMER FINANCE INC
8000 SAGEMORE DRIVE SUITE 8202
MARLTON NEW JERSEY 08053

After Recording Return To:

ENCORE CREDIT CORPORATION
1833 Alton Parkway
Irvine, California 92606

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 57450**
THE CIT GROUP / CONSUMER FINANCE INC
8000 SAGEMORE DRIVE SUITE 8202
MARLTON NEW JERSEY 08053
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 6, 2003
executed by FRANCES ROBINSON, A Married Woman««

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 1833 Alton Parkway, Irvine, California
92606
and recorded as Document No. **032811159**, by the County **COOK**
Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

described hereinafter as follows:

P.I.N.: 24-10-226-059

Commonly known as: 9831 SOUTH KARLOV AVE, OAK LAWN, ILLINOIS 60453

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF California
COUNTY OF Orange

ENCORE CREDIT CORPORATION A
CALIFORNIA CORPORATION

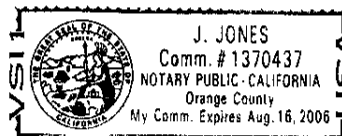
On **10-21-03** before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared
Christopher Ledezma

By: Christopher Ledezma
Its: Sr. Shipping Analyst

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: **J. Jones**

Notary Public **J. Jones**
My commission Expires: **8-16-06**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic Forms 800-649-1362
www.docmagic.com

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EXHIBIT "A"

LOT 51 IN THE VILLAGE, BEING A SUBDIVISION OF THE SOUTH 222.10 FEET OF THE WEST HALF OF LOT 3 IN BATOLOMEO AND MILRODS SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 1/4 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 10), IN COOK COUNTY, ILLINOIS.

PARCEL NO. 24-10-226-059

Property of Cook County Clerk's Office