

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03  
Laura A Castlen  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42304  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 7810419933  
Investor Loan #: 421219203  
PIN/Tax ID #: 14-28-308-028-1036  
Property Address:  
2700 N HAMPDEN CT #11E  
CHICAGO, IL 60614-



Doc#: 0615153115 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2006 10:18 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JENNIFER PETERSON, UNMARRIED

Original Mortgagee: SUMMIT FINANCIAL MORTGAGE CORPORATION

Loan Amount: \$142,500.00 Date of Mortgage: 10/22/2004

Date Recorded: 10/25/2004 Document #: 0429911115

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/2/2006.

U.S. BANK NA

Laurie Emmick  
Assistant Secretary

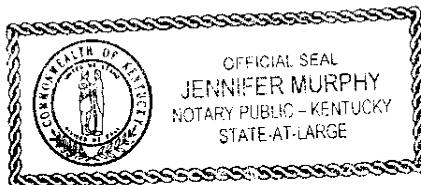
Jane Fulkerson  
Assistant Vice President

State of KY County of DAVIESS

On this date of 5/2/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jane Fulkerson and Laurie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Secretary respectively of U.S. BANK NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer Murphy  
My Commission Expires: 11/07/2009



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LEGAL DESCRIPTION

Loan No.: 7810419933

Borrower: JENNIFER M. PETERSON

UNIT 118 LOT 5 (EXCEPT THE WEST 10 FEET OF THE SOUTHERLY 90 FEET THEREOF) IN HOBART'S SUBDIVISION OF LOTS 20, 21 & 22 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT A IN WRIGHTWOOD, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93392770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.