

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0615155049 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2006 07:43 AM Pg: 1 of 2

Loan No.  
000000005891736317

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James E. Robinson And Bonnie J. Robinson, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 28, 1977, and recorded on November 3, 1977, in Document 24177944 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#29082080540000 LOT 25 (EXCEPT THE SOUTHERLY 8 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 3 IN YOUNG AND RYAN'S SECOND ADDITION TO HARVLY, A SUBDIVISION OF THE SOUTH 35 ACRES IN THE EAST 1/2 OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 8, TWNShP 36 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14448 GREEN ST, HARVEY, IL, 60426-0000

Witness my hand and seal May, 9, 2006.

CHASE HOME FINANCE LLC,  
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION  
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY  
SUCCESSOR BY MERGER TO METMOR FINANCIAL, INC.,  
F/K/A CROSSLAND CAPITAL CORP.

Arlethia Reed  
Vice President



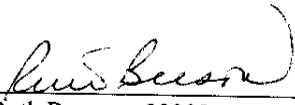
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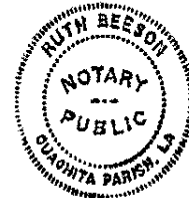
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 9, 2006.

  
\_\_\_\_\_  
Ruth Beeson - 39308  
Notary Public  
Lifetime Commission



Loan No: 000000005891736317

County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No:

Prepared by: Angela Gayden  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office