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Doc#: 0615155054 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2006 07:47 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
000000001902077581

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James A. Disconti, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 7, 2004, and recorded on October 19, 2004, in Document 0429311162 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN NO: 12141120251073 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4623 NORTH CHESTER AVE20, CHICAGO, IL, 60656-0000

Witness my hand and seal May, 3, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Donna Acree
Asst. Secretary



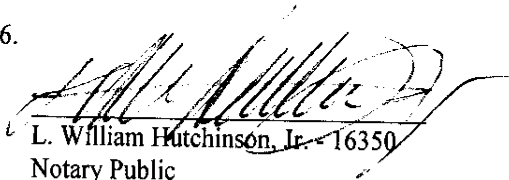
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 3, 2006.



L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Loan No: 000000001902077581

County of: Cook
Investor No: 529
Investor Category:
Investor Loan No: 283658320

Prepared by: Erica Gardenhi
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100052550027481679
MERS Phone, if applicable: 1-888-679-6377



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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM155108
Assoc. File No: 0403787

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Unit 208-W together with its undivided percentage interest in the common elements in Pueblo Commons Condominium, as delineated and defined in the Declaration recorded as document number LR3142538, in the east 1/2 of the northwest 1/4 of fractional Section 14, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: easements for ingress and egress for the benefit of parcel 1 as set forth in easement appurtenant agreement filed as document number LR3110434

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