FOR' THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



Doc#: 0615155076 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/31/2006 07:47 AM Pg: 1 of 3

Loan No. 000000001969329567

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 5 7. HESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sura of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Winned Doughton Lawrence, Jr. And David Michael Dunaway, its/his/hers/their, heirs, legal representatives and assigns all right, title, ir terest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 23, 2003, and recorded on November 19, 2003, in Document 0332302203 in the Recorder's Office of Cook County, on the premises therein described is follows, situated in the County of Cook, State of Illinois, to wit:

PIN#14053150431004

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belon ing or appertaining.

Address(es) of premises: 5852 NORTH BROADWAY4, CHICAGO, IL, 60660-(000 Cort's Office

Witness my hand and seal April, 18, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed Asst. Secretary

IL00.DOC 09/05

0615155076 Page: 2 of 3

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 18, 2006.

Notary Public

Lifetime Commission

Loan No: 000000001969329567

The Of Cook County Clark's Office County of: Cook Investor No: 46B

Prepared by: Angela Gayder Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100052599972939736

MERS Phone, if applicable: 1-888-679-6377

0615155076 Page: 3 of 3

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STREET ADDRESS: 5852 NORTH BROADWAY

UNIT 4

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-05-315-024-0000

LEGAL DESCRIP CION:

PARCEL 1:

UNIT 4 IN THE 5852 N. PROADWAY CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOT 1 (EXCEPT THE SOUTH 2 INCH) IN BLOCK 1 OF CAIRNDUFF'S ADDITION TO EDGEWATER PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0317631132; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND P-4, AND THE STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0317631132.