UNOFFICIAL COPY

0615155161 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/31/2006 09:43 AM Pg: 1 of 1

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 KIM ANH LE (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0088484357

PLS#: 596084



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE FRESFNTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is nereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRIAN GRAHAM, MARIED TO CATHERINE GRAHAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: SEPTEMBER 29, 2005

Recorded on: OCTOBER 24, 2005 as Instrument No. 0529740184 in Book No. --- at Page No. ---

Property Address: 10333 NASHVILLE AVE, CHICACO KIDGE, IL 60415-0000

County of COOK, State of ILLINOIS

PIN# 24-18-212-028-0000

Legal Description: LOT 28 IN BLOCK 4 IN LESLIE C. BARN ARD'S FIFTH ADDITION TO STANTON HALL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 4 IN WALES TOBEY'S SUBDIVISION OF THE NORTH HALF OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 10/4'S OFFIC FOREGOING INSTRUMENT ON APRIL 28, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By: JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of **ORANGE** } ss.

On APRIL 28, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Comm. # 1449616 OTARY PUBLIC - CALIFORNIA **Orange County** My Comm. Expires Nov. 4, 2007