UNOFFICIAL COPYMILLION

Doc#: 0615155206 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/31/2006 10:30 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOTS*TOWN/COUNTY: *COOK (A)*Loan No. 1001088990
PIN No. 23-23-301-021-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Desd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 11 IN MEADOWDALE, BEING A SUBDIVISION OF THE NORTH 1/2 (LACEPT THE SOUTH 5 ACRES) OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERILIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MARCH 30, 1977 AS DOCUMENT 23869020, IN COOK COUNTY, ILLINOIS.

Property Address:59 ROMIGA LANE, PALOS PARK, IL 60464	
Recorded in Volume at Page	
rument No. 0535046077 Parcel ID No. 23 20 201 000	
of the record of Mortgages for COOK	, County,
Illinois, and more particularly described on said Deed of Trus to herein.	t referred
Borrower: ROBERT S. COSTA, A MARRIED MAN	

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 16, 2006

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

KRYSTAL HALL VICE PRESIDENT

MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE SS

On this **MAY 16, 2006** before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE FRISIDENT**

ASSISTANT SECRETARY respectively, on behalf of

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

4600 REGENT BLVD. STE 200, IRVING, TX 75.163 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument

pursuant to its by-laws or a resolution of its Boar of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)