

UNOFFICIAL COPY

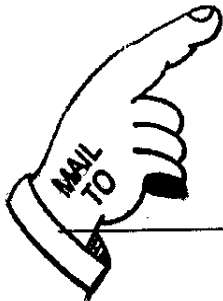
Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0615156172 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2006 11:03 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #0642188080 "BUKVICH" Lender ID:G177178/0642188080 Cook, Illinois PIF: 04/27/2006
MERS #: 100016500005405872 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC holder of a certain mortgage, made and executed by RATKO BUKVICH AND MILLIE BURKVICH, HUSBAND AND WIFE, STEVE BUKVICH, A SINGLE MAN, original / to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GN MORTGAGE, LLC., in the County of Cook, and the State of Illinois, Dated: 10/21/2005 Recorded: 11/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0532935281, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

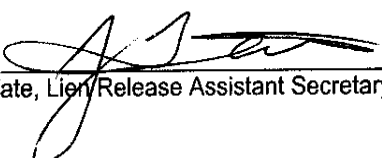
Legal: LOT 304 IN FIFTH ADDITION TO FOREST GLEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 25 ACRES OF THE WEST 75 ACRES OF SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Assessor's/Tax ID No. 29-36-411-001

Property Address: 18302 BOCK ROAD, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC
On May 3rd, 2006

By: 
J Tate, Lien Release Assistant Secretary

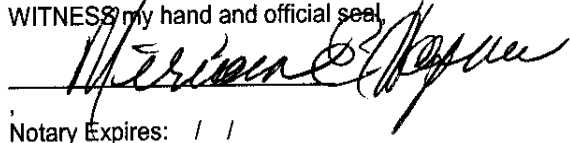
G-y
D-2
5
m-y
ce

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STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared J Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 3rd, 2006.

WITNESS my hand and official seal,



Notary Expires: / /



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Pain - Insurance, Inc. 800-885-7018

(This area for notarial seal)

Prepared By: Deloris Barnes, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office