UNOFFICIAL COPY

Resording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: CHERYL MCGINNIS 115 E 86TH ST CHICAGO, IL 60619

19
SOOK COUNTY BECREASE OF DEEDS



Doc#: 0615156122 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/31/2006 10:20 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company #:1'.05 :22302 "MCGINNIS" Lender ID:L25878/1700473689 Cook, Illinois MERS #: 100024200009994985 Vict. *: 1-888-679-6377

same, and in consideration thereof, does hereby cancel and discharge said mortgage.

FOR THE PROTECTION OF TAT. OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT holder of a certain mortgage, made and executed by CHERYL L. MCGINNIS, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, in the County of Cook, and the State of mirrors, Dated: 09/15/2005 Recorded: 10/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527854001, does increby acknowledge that it has received full payment and satisfaction of the

Legal: THE EAST 30 FEET OF LOTS 132 AND 133 (EXCPET THE SOUTH 13 FEET OF SAID LOT 133) IN THE SUPERIOR COURT COMMISSIONERS PARTITION, BEING A SUBDIVISION OF LOTS ↑ AND 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NCT 7/1, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INTCOOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 20-34-320-038-0000

Property Address: 115 E 86TH ST, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT On April 28th, 2006

TABITHA L. PARKER, Assistant Secretary

BWK SO

*TH1*TH1WFMF*04/28/2006 01:37:54 PM* WFMF03WFMM000000000000000769838* ILCOOK* 1205222302 ILSTATE_MORT_REL *DC3*DC3WFMF*

365/

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SATISFACTION Page 2 of 2

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STATE OF California '
COUNTY OF San Bernardino

On April 28th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared TABITHA L. PARKER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Cook County Clerk's Office Dion Ch. 9827 (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 Prepared By: 866-430-0675