

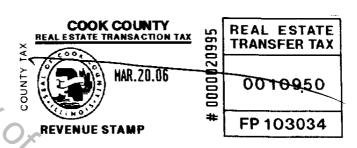


0615156209 Fee: \$28,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/31/2006 01:17 PM Pg: 1 of 3 Doc#: 0609033101 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/31/2006 10:01 AM Pg: 1 of 3

This indenture made this 14th day of February, 2006, between CHICAGO TITLE LAND TRUST COMPANY, successor trustee to Fifth Third Bank, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and deliverer to said company in pursuance of a trust agreement dated the 4th day of January, 1985, and known as Trust Number 8265, party of the first part, and



NANETTE MAJKA

Village of Oak Lawn Real Estate Transfer Tax

Village Real Estate Transfer Tax

٥f Oak Lawn

\$20

whose address is: 8939 W. 101st Place Palos Hills, IL 60465

Village Real Estate Transfer Tax of

Village Real Estate Transfer Tax of \$50

Oak Lawn

party of the second part.

Oak Lawn

\$1000

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in Cock County, Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

Permanent Tax Number: 34-16-301-046-1012

24-16-301-045-1012

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.



DEPARTMENT OF REVENUE





BOX 334 CTI

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IN WITNESS WHEREOF, said party of the inst part has caused its corporate shall be be heleto affixed, and has caused its hame to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY, as Trustee as Aforesaid

By:

Assistant Vide President

State of Illinois County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of C'IICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 23rd day of February, 2006.

PROPERTY ADDRESS: 10740 S. Washington St., Unit #404 Oak Lawn, IL 60453

"OFFICIAL SE LEEN F NEARY

EILEEN F NEARY

NOTARY PUBLIC STATE OF ILLINGS

My Commission Expires 10/21/2007 NOTARY PUBLIC

This instrument was prepared by: CHICAGO TITLE LAND TRUST COMPANY 8659 W. 95th St.

Hickory Hills, IL 60457

AFTER RECORDING, PLEASE MAIL TO

NAM ROBERT A. MOTEL

ADDRESS 4433 W. Talky OF

CITY, STATE Loncolnwood De 607/2

SEND TAX BILLS TO: TOU NETTE MATE

UNIT 404 10740 WASHINGTIN ST. DOLL LANN, A

60453

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UNOFFICIAL COPY

LAND TRUST NO. 8265

10740 S. WASHINGTON STREET, UNIT #404 OAK LAWN, IL 60453

LEGAL DESCRIPTION

PARCEL 1: UNIT 10740-404 IN EAGLE RIDGE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN EAGLE RIDGE SUBDIVISION PHASE ONE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 1/4" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #0620706443; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE "A" AS A LIMITED COMMON ELEMENT AS DEL NEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #0020706443.

SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD AND GENERAL TAXES FOR THE YEAR 2006 AND SUBSEQUENT YEARS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS IND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ISTITE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSOPS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR TIT BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."