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Doc#: 0615110093 Fee: \$26.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2006 01:05 PM Pg: 1 of 2

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

WASHINGTON MUTUAL BANK

PLAINTIFF,

-vs-

JAMES C. LEE A/K/A JAMES LEE, SR.
A/K/A JAMES LEE; IGOR
KRIVORUCHKO; NOOR PROPERTIES,
LLC; LEASECOMM CORPORATION;
STEWART ROOFING COMPANY;
ILLINOIS STATE UNIVERSITY; 6157-
6159 SOUTH EVANS CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS

DEFENDANTS

0615110093

NO.

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on MAY 31 2006, 2006, for Foreclosure and is now
pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

JAMES C. LEE

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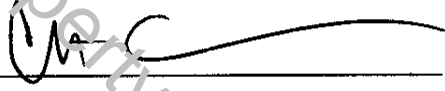
2. The following Mortgage is sought to be foreclosed:

Mortgage dated July 26, 2004 made by JAMES C. LEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INFINITI FINANCIAL CORPORATION and recorded July 30, 2004 COOK COUNTY RECORDER'S OFFICE as document number 0421241019 having a legal description and common address as follows:

UNIT 6159-3 IN THE 6157-6159 SOUTH EVANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL DESCRIBED TRACT OF LAND:

LOT 24 AND THE SOUTH 30 FEET OF LOT 25 IN BLOCK 1 IN RESUBDIVISION OF WASHINGTON PARK ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6159 SOUTH EVANS AVENUE, UNIT 3, CHICAGO, ILLINOIS 60637.

Permanent Index No.: 20-15-415-032-1006

SIGNATURE:  Attorney of Record

PREPARED BY AND MAIL TO:

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