

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KIM ANH LE (LAND AM)

Doc#: 0615113062 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2006 08:41 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Scan#: 0123213340 RI S#: 598140



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ERIC M. WALKER AND MARIA L. WALKER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JUNE 13, 2005

Recorded on: JULY 29, 2005 as Instrument No. 0521304477 in Book No. --- at Page No. ---

Property Address: 11834 S OAKLEY AVE, CHICAGO, IL 60643-0000

County of COOK, State of ILLINOIS

PIN# 25-19-316-017-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 30, 2006

AMERIQUEST MORTGAGE COMPANY

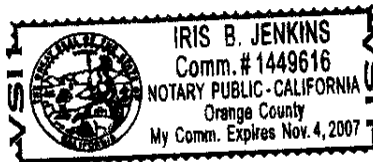
By:   
JEFF L. HEMPHILL, VICE PRESIDENT

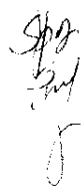
State of CALIFORNIA }  
County of ORANGE } ss.

On APRIL 30, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): IRIS B JENKINS





# UNOFFICIAL COPY

598140

Ticor Title Insurance Company

**SCHEDULE C**

**PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

LOT 30 IN BLOCK "A" IN WALKER'S RESUBDIVISION OF BLOCKS A, B AND D IN THE RESUBDIVISION OF BLOCKS A, B, D, E, F, ETC. IN MORGAN PARK WASHINGTON HEIGHTS IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 11834 SOUTH OAKLEY AVENUE, CHICAGO, ILLINOIS 60643

PIN: 25-19-316-017-0000

Property of Cook County Clerk's Office