

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: **0615113170** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 05/31/2006 11:56 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. **7943830**

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK WINNETKA, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**HARLEY HUTCHINS AND TERESA G HUTCHINS, HIS WIFE, NOT AS JOINT TENNTS
OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY
339 WHITE OAK LANE, WINNETKA, IL 60093**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of September, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0021181359**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 1 IN WILLIAM C O'DONNELL'S RESUBDIVISION OF LOT 4 AND THE S 73.58 FEET OF LOT 1 IN
WHITE OAK SUBDIVISION, A SUBDIVISION IN THE NW 1/4 OF THE SE 1/4 OF SECTION 20, TOWNSHIP
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-20-400-084-0000

Witness hands and seals, May 22, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 22, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:
HARLEY OR TERESA HUTCHINS
1170 ASBURY AVE
WINNETKA, IL 60093



SP
SH
SH
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