

UNOFFICIAL COPY



0615113101

Doc#: 0615113101 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2006 09:20 AM Pg: 1 of 2

Recording Requested & Prepared By:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

KIM ANH LE (LAND AM)

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

Loan#: 0116648403

RLS#: 598115



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARCUS GREY, A WIDOW**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **APRIL 18, 2005**

Recorded on: **JUNE 01, 2005** as Instrument No. **0515241104** in Book No. **---** at Page No. **---**

Property Address: **46 E BRAYTON ST, CHICAGO, IL 60628-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **25-28-432-025-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 30, 2006**

AMERIQUEST MORTGAGE COMPANY

By: 
JEFF L. HEMPHILL, VICE PRESIDENT

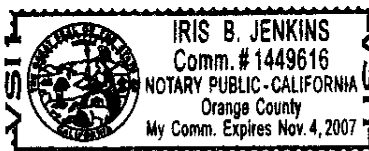
State of **CALIFORNIA**
County of **ORANGE**

}
} ss.

On **APRIL 30, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



BATCH

1 of 24

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Ticor Title Insurance Company

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 55 IN BLOCK 4 IN BRAYTON MANOR, BEING A RESUBDIVISION OF LOTS 54 AND 53 IN LINGLE'S SUBDIVISION OF PART OF BLOCK 1 IN WARREN'S ADDITION TO WILDWOOD, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 46 EAST BRAYTON STREET, CHICAGO, ILLINOIS 60628

PIN: 25-28-432-025-0000

Property of Cook County Clerk's Office

ALTA Policy
Schedule C

(TTC05-04237.PFD/TTC05-04237/22)