


UNOFFICIAL COPY



Doc#: 0615113111 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2006 09:20 AM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KIM ANH LE (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0092212075 PLS#: 604935  +

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTOPHER JACKSON  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: JANUARY 12, 2006

Recorded on: FEBRUARY 03, 2006 as Instrument No. 0603402171 in Book No. --- at Page No. ---

Property Address: 2426 W GUNNISON ST, CHICAGO, IL 60625-0000

County of COOK, State of ILLINOIS

PIN# 13-12-419-074-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 09, 2006  
ARGENT MORTGAGE COMPANY, L.L.C.

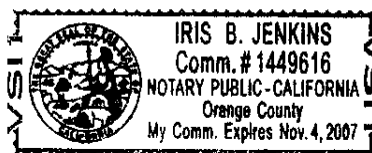
By:   
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On MAY 09, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): IRIS B JENKINS



*[Handwritten initials]*

604935

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY****LOAN POLICY (1992)**

---

**POLICY NO.: 2000 000579197 CH****SCHEDULE A (CONTINUED)**

---

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE SOUTH 83 FEET, AS MEASURED ALONG THE EAST AND WEST LINE THEREOF, OF LOT 20 IN SUBDIVISION OF LOTS 30 AND 31 IN TOWN OF BOWMANVILLE IN THE EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AGENT:  
STEVEN LEAHY  
150 N. MICHIGAN AVE #1100  
CHICAGO, ILLINOIS 60601

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOIA292

TJW 01/13/06 12:37:59