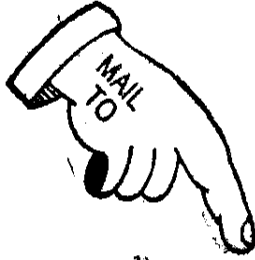


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Doc#: 0615115059 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/31/2006 10:36 AM Pg: 1 of 3



5000066405

Return To And Prepared By:

Brown & Associates  
10592-A Fuqua PMB 26  
Houston, TX 77089

Prepared By:

**BARBARA LICON**  
P.O. BOX 34078  
FULLERTON, CA 92834-34078  
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for  
**FREMONT INVESTMENT & LOAN**

its successors and assigns, (herein "Assignor") whose address is

**1065 N. PACIFICENTER DRIVE, ANAHEIM, CA 92806**

does hereby grant, sell, assign, transfer and convey, unto **HSBC Bank USA as Trustee Of The Ace Securities Corp Home Equity Loan Trust Series 2004-FMI Without Recourse**

its successors and assigns, a corporation organized and existing under the laws of

(herein "Assignee"), whose address is **c/o 4828 Loop Central Houston, TX 77081**

a certain Mortgage dated **June 30, 2003**

, made and executed by

**BRANDY L GROVER, AN UNMARRIED WOMAN.**

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

County, State of Illinois:

upon the following described

**LOTS 3 AND 4 IN THE SUBDIVISION OF THE NORTH 4 ACRES OF THE EAST 1/2 OF THE NE OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00101283191 TOGETHER WITH AN INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Parcel ID#: **14-17-205-057-1016**

Property Address: **833 W. LAWRENCE 3N, CHICAGO, IL 60640**

such Mortgage having been given to secure payment of **One Hundred Eighty-Nine Thousand, Five Hundred and No/100**

(\$ **189,500.00** )

**Recorded 8/8/2003**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**0322026210**) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: **1001944-5000066405-3**MERS Phone: 1-888-679-6377

Illinois MERS Assignment of Mortgage

-95(IL) (0109).01

4/00

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



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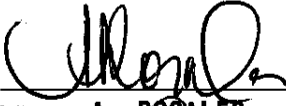
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# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

SEP 03 2003

  
\_\_\_\_\_

Witness **A. ROSALES**

  
\_\_\_\_\_

Witness **B. LICOR**

  
\_\_\_\_\_

Attest **DINA V. LAZO**

Seal:

Mortgage Electronic Registration Systems, Inc.  
("MERS")

By: \_\_\_\_\_  
Assistant Secretary

**STEVEN K. PATTON**  
Sr. Vice President

Property of Cook County Clerk's Office

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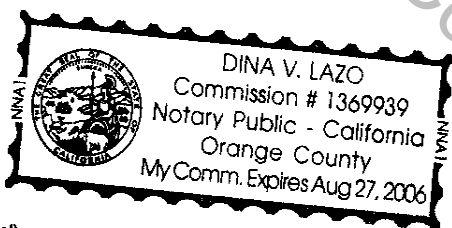
LOAN NUMBER: 5000066405

State of California  
County of Orange

SEP 09 2003

On \_\_\_\_\_, before me, **DINA V. LAZO**, Notary Public, personally appeared  
STEVEN K PATTON

**XX** personally known to me **OR** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

*[Handwritten Signature]*  
\_\_\_\_\_  
DINA V. LAZO