### **UNOFFICIAL COPY**



Doc#: 0615115145 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/31/2006 02:32 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 14-20-223-039-1008,-101

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000441135852005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good an I valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c aim unto:

Name(s).....

JOHN E GASPARI

Property

827 W BRADLEY PLACE UNIT 4F

CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/24/2004 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0411435307, to the premises therein described as situated in the County of COOK, State of Illinois 23 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of April, 2006.

Mortgage Electronic Registration Systems, Inc.

Mary L. NanBarneveld

Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Henry John Kosciuk a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary L. VanBarneveld, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of April, 2006.



Henry John Kosciu<sup>1</sup>, Notary public Commission expire: 1/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN E GASPARI 827 W Bradley Pl Apt 4E Chicago, IL 60613

Prepared By: Adrienne Kelly

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### LEGAL DESCRIPTION

UNIT 4E AND UNIT B PARKING SPACE IN 827 WEST BRADLEY PLACE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00173414, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40

EAST OF THE THIS D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-223-039-1008 14-20-223-039-1012

CKA: 827 WEST BRADLEY PLACE, #45, CHICAGO, IL, 60613 AGL, COUNTY CLOPA'S OFFICE