

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

106/1146009758



0615118031

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

Doc#: 0615118031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2006 10:40 AM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2006-FRE1, all title to and interest in the Mortgage dated October 19, 2005 and recorded 11/14/2005 as document number 0531826117 for the sum of \$364,000.00 executed by Lamont Kirksy to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on October 19, 2005.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 20-03-401-038-0000;
Address(es) of Real Estate: 4340 South Forrestville Avenue Chicago, IL 60653

IT WITNESS WHEREFORE, this Assignment is executed this 12th day of May, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

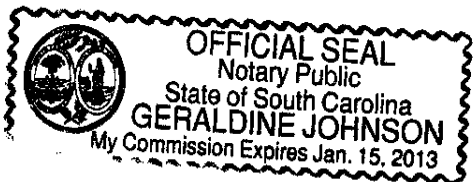
Anita L. Antonelli, Assistant Secretary

Given under my hand and official seal,

this 12th day of May, 2006

Commission expires _____ 20__

NOTARY PUBLIC



State of South Carolina, County of York, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

R646

W0604027 (lock)

ORIGINAL

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Property of Cook County Clerk's Office

LOT 9 IN BLOCK 1 IN BLAIN AND BREWER'S SUBDIVISION OF LOT 3 IN
COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE
SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PERMANENT TAX NUMBER: 20-03-401 028-0000