



Doc#: 0615118100 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2006 03:38 PM Pg: 1 of 2

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**PARTIAL RELEASE
OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **ALSJ, INC.**, an Illinois corporation, **DJ FAMILY LLC**, an Illinois limited liability company, **MILTON GRIN** and **JAMES BADZIN**, of the County of Cook and State of Illinois, for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **B & B PROPERTIES II L.L.C.**, an Illinois limited liability company, its successors and assigns, all of the right, title, interest, claim or demand whatsoever which **ALSJ, INC.**, an Illinois corporation, **DJ FAMILY LLC**, an Illinois limited liability company, **MILTON GRIN** and **JAMES BADZIN** may have acquired in, through or by (i) that certain mortgage dated April 13, 2005 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") on April 28, 2005 as Document No. 0511814002, and (ii) that certain assignment of rents and leases dated April 13, 2005 and recorded in the Recorder's Office on April 28, 2005 as Document No. 0511814003, ONLY in the premises described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit No. 2, in 6620 South St. Lawrence Condominiums, as delineated on a plat of survey of the following described tract of land: Lot 30 in the resubdivision of the North 1/2 of Block 5 in McChesney's Hyde Park Homestead Subdivision in the South 1/2 of the Northeast 1/4 of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded August 18, 2005 as Document No. 0523032007, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Address of Property: Unit 2, 6620 South St. Lawrence Avenue
Chicago, IL 60637

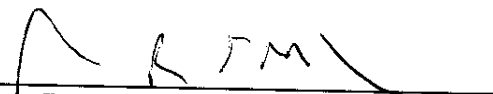
Permanent Index No.: 20-22-227-033-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal as of this 19th day of May, 2006.

ALSJ, INC., an Illinois corporation, **DJ FAMILY LLC**, an Illinois limited liability company, **MILTON GRIN** and **JAMES BADZIN**

**Box
169**

By: 
Jay R. Goldberg, Attorney-In-Fact

C.A.T.A. 06-05085-1A

2 PGS

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
 COUNTY OF WILL)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Jay R. Goldberg**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day May, 2006.

Joyce Anne Polivka

 Notary Public



THIS DOCUMENT WAS PREPARED BY:

Jay R. Goldberg
 Field and Goldberg, LLC
 10 South LaSalle Street
 Suite 2910
 Chicago, Illinois 60603

Property of Cook County Clerk's Office