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Document Prepared By: ILMRSD-5 04/28/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100024200005255365

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0193424231



* 7 0 8 - 0 1 9 3 4 2 4 2 3 1 *

Secondary Reference #: 20050531 (R045)

PIN/Tax ID #: 10-12-317-026-0000

Property Address:

2111 PAYNE STREET
EVANSTON, IL 60201



Doc#: 0615122118 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/31/2006 02:53 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JAMES J. OLSON LISA M. OLSON, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$288,500.00**

Date of Mortgage: **4/16/2004**

Date Recorded: **5/27/2004**

Document #: **0414833082**

Comments: **ORIGINAL LENDER: FIRST HOME MORTGAGE, A CORPORATION**

Legal Description : **THE WEST 55 FEET OF THE EAST 145 FEET OF THOSE PORTIONS OF LOTS 2 AND 3 LYING NORTHERLY OF PAYNE STREET AND WESTERLY OF GRAY AVENUE SAID LOTS BEING PART OF PARTITION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4; THENCE WEST 19.17 CHAINS TO THE SOUTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHWEST 1/4, THENCE NORTH 5 CHAINS; THENCE NORTHEASTERLY 4.48 CHAINS; THENCE EAST 17.31 CHAINS TO THE EAST LINE OF SAID SOUTHWEST 1/4 AND SOUTH 8.91 CHAINS TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE EAST 436 FEET OF THE SOUTH 588 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/17/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JESSICA LEETE
ASSISTANT SECRETARY



LINDA GREEN
VICE PRESIDENT

SY
P2
MY
BMR
SC

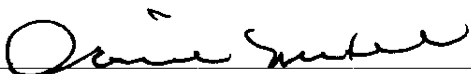
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State of **GA**
County of **FULTON**

On this date of **05/17/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office