## NOFFICIAL CO

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

FOLLOW INSTRUCTIONS (		
A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 66	62-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	15715 BANKFINANCIAL,	
UCC Direct Services	8498208	
P.O. Box 29071	ILIL	
Glendale, CA 91209-9071	1 Barry F Bases	
cile with: Cook+, IL	- <u></u>	

Doc#: 0615127004 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/31/2006 08:48 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE	
DEBTOR'S EXACT FULL LEGAL NAME - insert only one_ debtor name (1a or 1b) - do not abbreviate or combine names	
1a. ORGANIZATION'S NAME	
FIRST NAME MIDDLE NAME	SUFFIX
16. INDIVIDUAL'S LAST NAME	
FRANGIAS STATE POSTAL CODE	COUNTRY
MANING ADDRESS CHICAGO	
738 IN. VVELLO STINLLI 19. ORGANIZATION 19. ORGANIZATIONAL 1D #, if any	
d. SEE INSTRUCTIONS ADD'L INFO RE ORGAN ZATION 11. TYPE OF ORGAN ZATION 11. JUNISDICTION OF GRANIZATION	NONE
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one dr.bt/cr name (2a or 2b) - do not abbreviate or combine names	
2a. ORGANIZATION'S NAME	
FIRST NAME MIDDLE NAME	SUFFIX
2b. INDIVIDUAL'S LAST NAME	
STATE   POSTAL CODE	E COUNTRY
2c. MAÍLING ADDRESS	
27 OPENIZATIONAL IE	D #, if any
24. TYPE OF ORGANIZATION 27. JURISDICTION C. 24. TYPE OF ORGANIZATION 27. JURISDICTION C. 24. JURISDICTION	NONE _
ORGANIZATION	
DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one_ secured party name (3a or 3b)	
O O O O ANIZATIONIS NAME	
BANKFINANCIAL, F.S.B.	SUFFIX
OR 3b. INDIVIDUAL'S LAST NAME	. =
STATE THOSTAL COD	DE COUNTRY
CITY	
15W060 NORTH FRONTAGE ROAD BURR RIDGE IL 90/327	

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles an accounts proceeds) for Property.

			J
5. ALTERNATIVE DESIGNATION [if applicable]  6. This FINANCING STATEMENT is to be filed estate records. Attach Addendum	O [TOI TECORD] OF TECORDOR IN STORE THE LABORATION	R BAILEE/BAILOR SELLER/BUYER REQUEST SEARCH REPORT(S) on Debtor(s) DNAL FEEI (oational)	AII Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA 8498208	JW-846		Prepared by UCC Direct Services, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282
WALLOCE CORY - NATIONAL UCC FIN	NANCING STATEMENT (FORM UCC1) (REV. 05	)(22/02)	Oldinary, and a second

0615127004 Page: 2 of 3

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All Fixtures whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) for Property.

PIN #20-12-111-004-0000 PIN #20-12-111-005-0000 PIN #20-12-111-013-0000

Proposition of Coof County Clark's Office Address of Property: 5315-21 S. Cornell Avenue, Chicago, IL. 60615

OrderNo: 8498208

0615127004 Page: 3 of 3

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Exhibit "A"
Doc# 0010234737
Legal Description

LOT 14 AND 15 AND THE WEST 8 FEET OF LOTS 4 AND 5 IN BLOCK 34 IN THE SUBDIVISION OF LAND IN HYDE PARK MARKED "GROUND OF THE PRESBYTERIAN THEOLOGICAL SEMINARY OF THE NORTHWEST" ON RECORDED PLAT OF HYDE PARK BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHFAST 1/4 OF SECTION 11 AND THE NORTH PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12 AND THE NORTHEAST 1/4 OF THE CORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK FTI. 8.
OF COOK COUNTY CLERK'S OFFICE COUNTY, ILLINOIS.