

UNOFFICIAL COPY



0615132033

Doc#: 0615132033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2006 10:45 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MICHAEL FORREST KLING (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1000454356 NLS#: 587228  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARLON ORDONEZ AND SONIA ANTUNEZ

Original Mortgagee: ARGENT MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 24, 2004

Recorded on: DECEMBER 14, 2004 as Instrument No. 0434904073 in Book No. --- at Page No. ---

Property Address: 4751 N KEWANEE, CHICAGO, IL 60630-0000

County of COOK, State of ILLINOIS

PIN# 13-15-215-003

Legal Description: EXHIBIT "A" LOT 44 AND THE SOUTHWESTERLY 5 FEET OF LOT 45 IN BLOCK 2, IN ELSTON AVENUE ADDITION TO IRVING PARK BEING A SUBDIVISION OF LOT 4 IN THE COUNTY CLERKS DIVISION OF LOTS 1 AND 7 TO 15 OF FITCH AND HECOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 03, 2006

SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-3SL, ASSET-BACKED CERTIFICATES, SERIES 2005-3SL, WITHOUT RECOURSE; BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

By: 
JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

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P2
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JHK
44 3650

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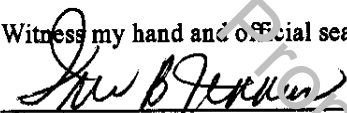
Loan#: 1000454356 RLS#: 587228

Page 2

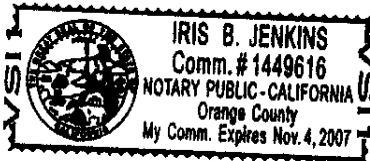
State of CALIFORNIA }
County of ORANGE } ss.

On MAY 03, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): IRIS B JENKINS



Property of Cook County Clerk's Office