



Doc#: 0615133087 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2006 09:10 AM Pg: 1 of 3

JT 508 7153 Jan 60 40766

Property Clerk's Office

### Power of Attorney

Know all men by these presents that the undersigned do/does hereby constitute and appoint

Michael D. Poulos, James K. Kenny, and Julie L. Campbell, each with full power to act individually  
1724 Sherman Avenue, Evanston, Illinois 60201, Telephone 847-492-9800, Fax 847-492-9801  
Michael@PoulosLaw.com

as his/her/their true and lawful attorney in his/her/their name, place, and stead to do the following acts:

All acts in connection with the sale or purchase of the following described real estate or cooperative apartment and any title holding trust including the power to sign all contracts, deeds, and documents, sign and deposit checks, sign all documents in connection with any land trust including any land trust identified below, order all mortgage payoffs, and otherwise do all acts necessary or convenient to effect any transaction concerning said real estate.

And also, to sign all notes, mortgages, lender documents, mortgage applications, all other documents in connection with financing secured by the real estate, and all documents required by the Real Estate Settlement Procedures Act (RESPA). Any one of the above agents may act for me individually without the signature or consent of any other.

**SEE LEGAL DESCRIPTION ATTACHED HERETO**

Commonly Known As 88 West Schiller Street #306, Chicago, Illinois 60610

Permanent Index Number 17-04-209-043-1141

Land Trust

The undersigned gives and grants unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully, to all intents and purposes, as the undersigned could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney or his or her substitute shall lawfully do or cause to be done by virtue hereof. (For all purposes hereunder the masculine shall include the feminine and the singular shall include the plural.)

In testimony whereof, the undersigned has/have hereunto set his/her/their hand(s) and seal(s) on the date stated.

Dated May 10, 2006

Phillip Andric



Mail to: Michael D. Poulos, P.C.  
1724 Sherman Avenue  
Evanston, Illinois 60201

This instrument prepared by  
**MICHAEL D. POULOS, P.C.**

Attorneys at Law  
1724 Sherman Avenue  
Evanston, Illinois 60201  
Telephone 847-492-9800  
Fax 847-492-9801

3K9

BOX 333-CP

# UNOFFICIAL COPY

State of Arizona

County of MARICOPA

} ss

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that  
**Phillip Andric, not married**

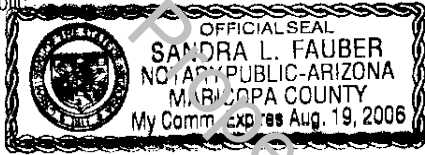
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed, and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Dated May 10, 2006

*Send subsequent tax bills to*



Notary Public



.....  
.....  
.....  
.....

**LEGAL DESCRIPTION**

**SEE ATTACHED**

**SUBJECT TO**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

04/25/2006 12:31

8472974224

MIRAE LAW

PAGE 04

**CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 ST5087153 MNC

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 306- L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.