

1083

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/24/06



Order Number: ^{off} 1410 NW5789096

Doc#: 0615133136 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2006 10:36 AM Pg: 1 of 2

1. Name of mortgagor(s): MARK VICARY
2. Name of original mortgagee: HARRIS, N.A.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0508320054
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 06-20-208-018-1191
Common Address: 376 GLADSTONE LANE #4, ELGIN, ILLINOIS 60120

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: CHERYL BRADY
Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005
Telephone No.: (847) 758-4800

Sue Bitler

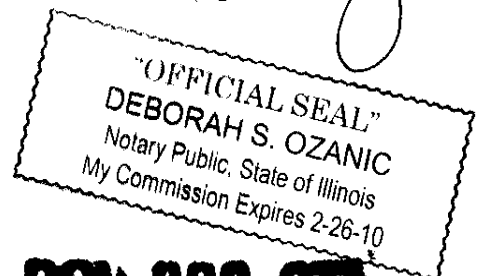
State of Illinois
County of COOK

This Instrument was acknowledged before me on 5/24/06 by Sue Bitler
as (officer for/agent of) Chicago Title Insurance Company.

Deborah S. Ozanic
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: CHERYL BRADY
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005



BOX 333-CT

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Legal Description:

PARCEL 1:

UNIT 59-4 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2., BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

Property of Cook County Clerk's Office