

67996c UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0615135306 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/31/2006 11:10 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Prairie Bank and Trust Company a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CAPRICE A WALKER, their heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and bearing date the 6th, day of SEPTEMBER, 2001, on page \_\_\_\_, as Document No 0526335126 the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 47 IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2, AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, ALSO THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, AND THE EAST 1/3 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 2422 WABASH, CHICAGO, IL 60619. THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS 20-14-306-031-0000.

Together with the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Senior Vice President, and attested by its Operations Officer and its corporate seal to be hereto affixed, this 19th, day of MAY, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY: Lisa Talbot, Senior Vice President

ATTEST: Patricia Weiler, Operations Officer

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

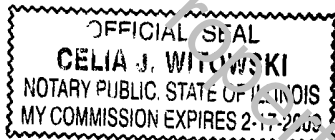
Box 169

2 pgs

STATE OF ILLINOIS  
COUNTY OF COOK

**UNOFFICIAL COPY**

I, **The Undersigned** in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Lisa Talbot**, personally known to me to be the **Senior Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Patricia Weiler**, personally known to me to be the **Operations Officer**, of said corporation, The same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Operations Officer** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this **19th** day of **MAY, 2006**.



Notary \_\_\_\_\_

*Celia J. Witowski*

BRIDGEVIEW, ILLINOIS

**ADDRESS OF PROPERTY:**  
8422 S WABASH  
CHICAGO, ILLINOIS 60619

**MAIL RECORDED DOCUMENTS TO:**  
PLM TITLE COMPANY  
ATTN: POST CLOSING DEPARTMENT  
1275 EAST BUTTERFIELD ROAD #110  
WHEATON, IL 60187

**MAIL TO:**  
PLM TITLE COMPANY  
1275 E. Butterfield Rd. #110  
Wheaton, Illinois 60187

