

AFTER RECORDING RETURN TO:
ITASCA BANK & TRUST CO.
308 W. IRVING PARK ROAD
ITASCA, IL 60143

UNOFFICIAL COPY



Doc#: 0615242086 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2008 10:20 AM Pg: 1 of 2

PREPARED BY:
JACK MENSCHING
ITASCA BANK & TRUST CO.
308 W IRVING PARK ROAD
ITASCA, IL 60143

ED No Abstract 1061 CTIC

RELEASE OF MORTGAGE

GRANTOR		BORROWER	
1393-97 N. MILWAUKEE AVE., LLC		1393-97 N. MILWAUKEE AVE., LLC	
ADDRESS		ADDRESS	
3821 N. CICERO AVE. CHICAGO, IL 60641		3821 N. CICERO AVE. CHICAGO, IL 60641	
LOAN NUMBER	FUNDING/ AGREEMENT DATE	MATURITY DATE	PRINCIPAL AMOUNT /CREDIT LIMIT
100698850	DECEMBER 10, 2004	APRIL 10, 2006	\$1,600,000.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date DECEMBER 10, 2004, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0435535197 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-06-219-026 & 17-06-219-027

Address (es) of Premises: 1393-97 N. MILWAUKEE AVE.
CHICAGO IL, 60641

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Witness its hand and seal, this JANUARY 25, 2006

MORTGAGEE:

By:

GARY J. HOGER

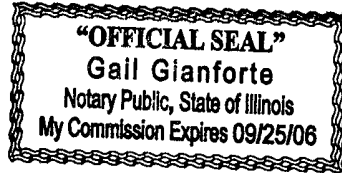
Its: SENIOR VICE PRESIDENT

By:

DEBRA J. PALM

Its: VICE PRESIDENT

(Seal)



STATE OF: ILLINOIS)
COUNTY OF: DEWELP) SS

I, **THE UNDERSIGNED** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **GARY J. HOGER** personally known to me to be the **SENIOR VICE PRESIDENT** of **ITASCA BANK & TRUST CO.** corporation, and **DEBRA J. PALM** personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **SENIOR VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this JANUARY 25, 2006

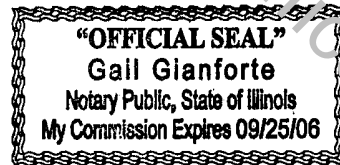
Commission expires:

9-25-06

Gail Gianforte
Notary Public

SCHEDULE A

LOTS 1, 2 AND 3 IN THE WESTERLY PART OF BLOCK 11 IN MC REYNOLDS' SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



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