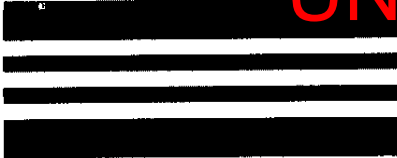


# UNOFFICIAL COPY

CHICAGO TITLE 8336344 01-12 11/15 3/15



0615244073

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0615244073 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/01/2006 12:53 PM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>JAY R. GOLDBERG (312) 408-7271</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>JAY R. GOLDBERG FIELD AND GOLDBERG, LLC 10 SOUTH LaSALLE STREET SUITE 2910 CHICAGO IL 60603</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME <b>MAPLEWOOD HOUSING FOR THE VISUALLY IMPAIRED</b>					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS <b>5527 NORTH MAPLEWOOD AVENUE</b>		CITY <b>CHICAGO</b>	STATE <b>IL</b>	POSTAL CODE <b>60625</b>	COUNTRY <b>USA</b>
1d. TAX ID #: SSN OR EIN <b>30-0246731</b>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <input type="checkbox"/> NOT FOR PROFIT CORPORATION	1f. JURISDICTION OF ORGANIZATION <b>ILLINOIS</b>	1g. ORGANIZATIONAL ID #, if any <b>IL63419443</b> <input type="checkbox"/> NONE	

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>MB FINANCIAL BANK, N.A.</b>					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <b>6111 NORTH RIVER ROAD</b>		CITY <b>ROSEMONT</b>	STATE <b>IL</b>	POSTAL CODE <b>60018</b>	COUNTRY <b>USA</b>

### 4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A ATTACHED HERETO

## Box 400-CTCC

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> If applicable	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

TO BE RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR MAPLEWOOD HOUSING FOR THE VISUALLY IMPAIRED

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE EXHIBIT B ATTACHED HERETO

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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**NAME OF FIRST DEBTOR:  
MAPLEWOOD HOUSING FOR THE VISUALLY IMPAIRED**

## EXHIBIT A

### DESCRIPTION OF COLLATERAL

All machinery, apparatus, equipment, inventory, fittings, fixtures, appliances, furnishings, supplies and articles of personal property of every kind and nature whatsoever, including, but not limited to, any for the purpose of supplying or distributing heat, light, air, power, water, ventilation, air conditioning or refrigeration (whether single units or centrally controlled), all screens, screen doors, storm windows, storm doors, shades, awnings, gas and electric fixtures and equipment, fans, radiators, heaters, engines, machinery, boilers, ranges, furniture, motors, sinks, bathtubs, carpets, floor coverings, windows shades, drapes, furnaces, stokers, conduits, switchboards, pipes, tanks, lifting equipment, fire control or fire extinguishing apparatus or equipment, ducts, compressors, pumps, furniture and furnishings, located on or affixed to, attached to, incorporated in, or placed upon the property described in Exhibit B attached hereto (the "Property") or in any building or improvements now located thereon or hereafter located thereon, except for any of the foregoing items of property which are owned by any tenant of any such building or improvement and which, according to the terms of any applicable lease, may be removed by such tenant at the expiration or termination of said lease.

All equipment, material, inventory and supplies wherever located and whether in the possession of the Debtor or any third party, intended or prepared for use in connection with the construction of, incorporation into or affixment to the Property or any building or improvement being, or to be, constructed upon the Property, including, without limitation, all lumber, masonry, steel and metal (assembled, fabricated or otherwise), in the possession of any third party intended or designated for incorporation into or affixment to any such building or improvement.

Any and all contracts and agreements for construction, construction supervision, architectural services, maintenance, management, operation, marketing, leasing and other professional services pertaining to the Property heretofore or hereafter entered by Debtor, including any subcontracts, material supply contracts, and including all of Debtor's rights to receive services, work, materials, supplies and other goods thereunder, claims and rights with respect to nonperformance or breach of such contracts and agreements, including rights under any payment and performance bond(s) issued to Debtor and/or said contractor(s), and all plans and specifications, drawings, models and work product relating to the building and other improvements intended to be undertaken on the Property.

Any and all accounts, chattel paper and general intangibles, now or hereafter acquired, as those terms are defined in the Uniform Commercial Code, including but not limited to, all of the Debtor's right, title and interest in, to and under any contracts, leases, licenses or other agreements of any kind entered into by Debtor in connection with the ownership, construction, maintenance, use, operation, leasing or marketing of the Property, including but not limited to any escrow, franchise, warranty, service, management, operation, equipment or concession contract, agreement or lease, and end-loan commitment, including all of Debtor's rights to receive services

# UNOFFICIAL COPY

**NAME OF FIRST DEBTOR:  
MAPLEWOOD HOUSING FOR THE VISUALLY IMPAIRED**

or benefits and claims and rights to receive services or benefits and claims and rights with respect to non-performance or breach thereunder.

All governmental or administrative permits, licenses, certificates, consents and approvals relating to the Property or any building or improvements thereon or to be constructed or made thereon

All proceeds of or any payments due to or for the account of Debtor under any policy of insurance (or similar agreement) insuring, covering or payable upon loss, damage, destruction or other casualty or occurrence of or with respect to any of the foregoing described collateral, the Property or any building or improvement now or hereafter located on the Property, whether or not such policy or agreement is owned or was provided by Debtor or names Debtor or Secured Party as beneficiary or loss payee and all refunds of unearned premiums payable to Debtor on or with respect to any such policies or agreements.

Any and all contracts for the purchase or sale of the Property or any of the improvements to be built on the Property.

Any and all proceeds or rights to proceeds arising out of any condemnation or exercise of right of eminent domain pertaining to the Property or any building or improvement now or hereafter located on the Property.

All proceeds of, substitutions and replacements for accessions to and products of any of the foregoing in whatever form, including, without limitation, cash, checks, drafts and other instruments for the payment of money (whether intended as payment or credit items), chattel paper, security agreements, documents of title and all other documents and instruments.

Any and all right, title and interest of Debtor in and to any and all rents, leases and security deposits.

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**NAME OF FIRST DEBTOR:  
MAPLEWOOD HOUSING FOR THE VISUALLY IMPAIRED**

## EXHIBIT B

### LEGAL DESCRIPTION

**Parcel 1:**

Lots 11, 12, 13, 14, 15, 16 and 17 in Block 2 in Fred W. Brummel and Company's Lincoln - Bryn Mawr - Western Subdivision, Being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 12 and that Part Easterly of Lincoln Avenue of the West 1/2 of the East 1/2 of the Northeast 1/4 of Said Section 12 (Excepting Therefrom that Part Thereof Lying South of a Line 200.0 Feet North of the North Line of Berwyn Avenue) All in Township 40 North, Range 13, East of the Third Principal Meridian (Except Streets and Alleys) According to the Plat of Said Subdivision Filed for Record in the Recorder's Office of Cook County, Illinois on the 12<sup>th</sup> Day of April 1923 As Document No. 7879542, as Corrected by Certificate Filed for Record in the Recorder's Office of Cook County, Illinois on April 30, 1923 as Document No. 7905451, in Cook County, Illinois.

**Parcel 2:**

Lot 18 and Lot 19 (Except that Part Thereof, Lying West of a Line Drawn From the Northwest Corner of Said Lot 19 to a Point in the South Line of Said Lot, 60 Feet West Said Lot) in Block 2 in Fred W. Brummel and Company's Lincoln - Bryn Mawr - Western Subdivision, Being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 12 and that Part Easterly of Lincoln Avenue of the West 1/2 of the East 1/2 of the Northeast 1/4 of Said Section 12 (Excepting Therefrom that Part Thereof Lying South of a Line 200.0 Feet North of the North Line of Berwyn Avenue) All in Township 40 North, Range 13, East of the Third Principal Meridian, (Except Streets and Alleys) According to the Plat of Said Subdivision Filed for Record in the Recorder's Office of Cook County, Illinois on the 12<sup>th</sup> Day of April 1923 as Document No. 7879542 as Corrected by Certificate Filed for Record in the Recorder's Office of Cook County, Illinois on April 30, 1923 as Document No. 7905451, in Cook County, Illinois.

**Address of Property:** 5527 N. Maplewood Avenue  
Chicago, IL 60625

**Permanent Index No.:** 13-12-207-011-0000  
13-12-207-012-0000  
13-12-207-013-0000  
13-12-207-014-0000  
13-12-207-015-0000  
13-12-207-016-0000