

# UNOFFICIAL COPY

CHICAGO TITLE 8336344-002-011-016 5/5



## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0615244075 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/01/2008 12:53 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**JAY R. GOLDBERG (312) 408-7271**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**JAY R. GOLDBERG  
 FIELD AND GOLDBERG, LLC  
 10 SOUTH LaSALLE STREET  
 SUITE 2910  
 CHICAGO, IL 60603**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0411133248**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

### Box 400-CTCC

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**MB FINANCIAL BANK, N.A.**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
 (F&G -229) **TO BE RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS**

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
0411133248

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME  
MB FINANCIAL BANK, N.A.

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
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13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

THE ASSOCIATION OF JEWISH BLIND OF CHICAGO  
D/B/A KAGAN HOME FOR THE BLIND

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

### Parcel 1:

Lots 11, 12, 13, 14, 15, 16 and 17 in Block 2 in Fred W. Brummel and Company's Lincoln - Bryn Mawr - Western Subdivision, Being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 12 and that Part Easterly of Lincoln Avenue of the West 1/2 of the East 1/2 of the Northeast 1/4 of Said Section 12 (Excepting Therefrom that Part Thereof Lying South of a Line 200.0 Feet North of the North Line of Berwyn Avenue) All in Township 40 North, Range 13, East of the Third Principal Meridian (Except Streets and Alleys) According to the Plat of Said Subdivision Filed for Record in the Recorder's Office of Cook County, Illinois on the 12<sup>th</sup> Day of April, 1923 As Document No. 7879542, as Corrected by Certificate Filed for Record in the Recorder's Office of Cook County, Illinois on April 30, 1923 as Document No. 7905451, in Cook County, Illinois.

### Parcel 2:

Lot 18 and Lot 19 (Except that Part Thereof, Lying West of a Line Drawn From the Northwest Corner of Said Lot 19 to a Point in the South Line of Said Lot, 60 Feet West Said Lot) in Block 2 in Fred W. Brummel and Company's Lincoln - Bryn Mawr - Western Subdivision, Being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 12 and that Part Easterly of Lincoln Avenue of the West 1/2 of the East 1/2 of the Northeast 1/4 of Said Section 12 (Excepting Therefrom that Part Thereof Lying South of a Line 200.0 Feet North of the North Line of Berwyn Avenue) All in Township 40 North, Range 13, East of the Third Principal Meridian, (Except Streets and Alleys) According to the Plat of Said Subdivision Filed for Record in the Recorder's Office of Cook County, Illinois on the 12<sup>th</sup> Day of April 1923 as Document No. 7879542 as Corrected by Certificate Filed for Record in the Recorder's Office of Cook County, Illinois on April 30, 1923 as Document No. 7905451, in Cook County, Illinois.

**Address of Property:** 5527 N. Maplewood Avenue  
Chicago, IL 60625

**Permanent Index No.:** 13-12-207-011-0000  
13-12-207-012-0000  
13-12-207-013-0000  
13-12-207-014-0000  
13-12-207-015-0000  
13-12-207-016-0000