UNOFFICIAL COPY

Prepared by: E. N. Harrison Peelle Management Corporation 4690 Longley Lane, Suite#8, Reno, NV 89502

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, Ca 95009-9985



0615244090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/01/2006 02:57 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NEW CENTUR! MORTGAGE CORPORATION

Original Mortgagor: DAN C MORGAN DEBRAH MORGAN

Recorded in Cook County, Illinois, on 03/13/04 as Instrument # 0413435104

*** SEE ATTACHED ADDENDUM *

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. "H COUNTY

Dated: 05/16/2006 Chase Home Finance LLC

Вy

Shanhon Blum President

State of California

County of Santa Clara On 05/16/2006, before me, the undersigned, a Notary Public for said County and State, person, lly appoared

Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is lice President of Chase Home Finance LLC,

and that she executed the foregoing in trument pursuant to a resolution its board of directors and that such execution was done as the free

ary: Paula Ward

My Commission Expires 01/11/10

COMM. NO. 1634176 N

SANTA CLARA COUNTY COMM. EXPIRES JAN. 11, 2010

90864 RECON.IL LN# 1744552 Investor LN# 18526038 P.I.F.: 04/27/06 12-031 IL Cook 3883:23 ASSIGN 2

| 150119 1241 2015| 1014 2414 2414 1251

! (BELEK 1784) 1884) E184 E188 B118 B118 1418 118 1881

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1744552 (12-031 IL Cook)

Tax ID: 21-30-314-020

Date of mortgage: 04/26/04 Amount of mortgage: \$167000.00 Address: 2727 E 76th Pl Chicago, Il 60649 LOT 11 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOT 12 IN JOHNSON'S SUBDIVISION OF LOTS 92 TO 96 IN SECOND DIVISION OF WESTFALL'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NEW CENTURY MORTGAGE CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clark's Office