

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



Doc#: 0615255176 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2006 12:47 PM Pg: 1 of 3

Loan No. 000000001975160325

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Todd J. Stukenberg And Dena M. Stukenberg, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 14, 2001, and recorded on March 22, 2001, in Document 0010226154 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID 18201000511082; SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 29 ALGONQUIN TRAIL APT 4, INDIAN HEAD PARK, IL. 60525-0000

Witness my hand and seal May, 19, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree
Asst. Secretary



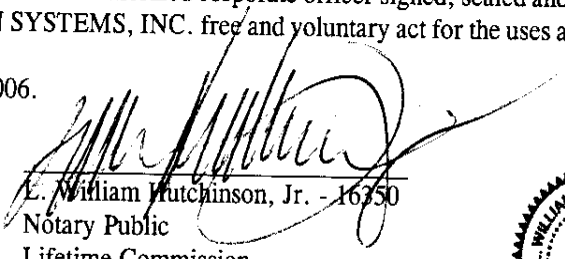
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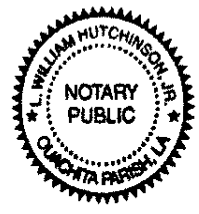
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 19, 2006.



E. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Prepared by: Toni Jenkins
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 10005890000343210
MERS Phone, if applicable: 1-888-679-6377



Loan No: 000000001975160325
County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 1676273484

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NUMBER 4 AT 29 ALGONQUIN DRIVE IN INDIAN RIDGE CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN INDIAN RIDGE SUBDIVISION, BEING A SUBDIVISION OF
PART OF THE WEST HALF OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 24646840, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1975/60 325
Stuckenberg

PIN #:18-20-100-051-1082

Property of Cook County Clerk's Office